

REPUBLIQUE DU CAMEROUN
PAIX-TRAVAIL-PATRIE

PRESIDENCE DE LA REPUBLIQUE

MINISTERE DES MARCHES PUBLICS

DELEGATION REGIONALE DU NORD-OUEST

REPUBLIC OF CAMEROON
PEACE-WORK-FATHERLAND

PRESIDENCY OF THE REPUBLIC

MINISTRY OF PUBLIC CONTRACTS

NORTH-WEST REGIONAL DELEGATION

Date: 09 AVR 2018

To: THE DIRECTOR GENERAL
ETS NGAICAM
BP: 392 BAMENDA
Tel: 677 669 538

Subject: Letter of Invitation to Tender

Reference: RESTRICTED CONSULTATION TO TENDER
N° 28 /RCT/RDMINMAP/NWRTB/2017 AFTER AUTHORISATION N°.
001754/L/PRC/MINMAP/SG/DGMI/DMTR/EECA of the 16/03/2018 FOR A
MUTUAL AGREEMENT FOR THE RURAL ELECTRIFICATION OF DIN VILLAGE
IN NONI SUBDIVISION, BUI DIVISION (STEP 2).

Funding: PIB 2018 OF THE MINISTRY OF WATER RESOURCES AND ENERGY

Mister Director General,

1. We are pleased to inform you that you are pre-qualified for the project referred to above in respect of the dispositions of the above authorization from H.E the Minister Delegate at the Presidency of the Republic in charge of Public Contracts and have consequently been consulted to tender for the above mentioned unique lot.
2. We are hereby inviting you to tender for the execution of the contract mentioned in the reference which involves the realization of the following tasks:
3. A complete set of the Consultation File may be consulted and withdrawn against payment of a non-refundable sum of **sixty five thousand (65 000) francs CFA** into the Regional Treasury of Bamenda, Ayaba street in Bamenda II subdivision.
4. Your tender must include a bid bond of **one million (1 000 000) Francs CFA**, addressed to the Contracting Authority (The Regional Delegate of Public Contracts for the North West) and must be submitted to the Regional at the Regional Delegate's office located along Sonac street in Bamenda II subdivision not later than 12noon on The bids shall immediately be opened in the presence of representatives of bidders who desire to attend the bid-opening session.
5. This invitation to tender is addressed to **ETS NGAICAM**
6. Jointbidding shall not be allowed.
7. Please acknowledge receipt of this letter to the following address: Regional Delegate's office, at the Regional Delegation of Public Contracts for the North West within a deadline of **Forty-eight (48) hours** from the date of receipt of this letter and indicate if you do not intend to tender and vice versa.

Yours Sincerely,

- MINMAP
- ARMP
- Project Owner
- Chairperson of TB
- Notice boards

