

REPUBLIQUE DU CAMEROUN  
Paix – Travail – Patrie

MINISTÈRE DE DÉCENTRALISATION ET DU  
DÉVELOPPEMENT LOCAL

REGION DU NORD-OUEST

DEPARTEMENT DE BOYO

COMMUNE DE FUNDONG

COMMISSION INTERNE DE PASSATION  
DES MARCHES



REPUBLIC OF CAMEROON  
Peace – Work – Fatherland

MINISTRY OF DECENTRALISATION AND  
LOCAL DEVELOPMENT

NORTH-WEST REGION

BOYO DIVISION

FUNDONG COUNCIL

FUNDONG COUNCIL INTERNAL  
TENDERS BOARD

Ref: No. 24 /WR/BOYO/FC/FCITB/2021

Fundong the 23 MARCH 2021

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 13 / 03 / 2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

FINANCING: PUBLIC INVESTMENT BUDGET - 2021

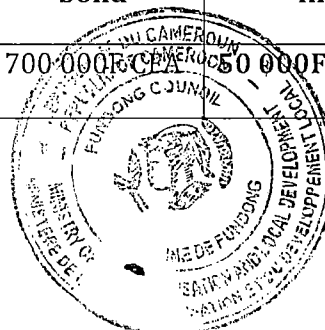
AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611

IMPUTATION: IW06396

FINANCIAL YEAR 2021

| Lot:   | Location of project          | Amount of project | Amount of bid<br>bond | Cost of tender<br>file : |
|--------|------------------------------|-------------------|-----------------------|--------------------------|
| SINGLE | FUNDONG DISTRICT<br>HOSPITAL | 35 000 000F CFA   | 700 000F CFA          | 50 000F CFA              |

Duration: Four (04) Months



REPUBLIQUE DU CAMEROUN  
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MINISTRY OF DECENTRALISATION AND  
LOCAL DEVELOPMENT  
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NORTH-WEST REGION  
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BOYO DIVISION  
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FUNDONG COUNCIL  
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FUNDONG COUNCIL INTERNAL  
TENDERS BOARD

Ref: No 271/NWR/BOYO/FC/FCITB/2021

Fundong the 23 MARS 2021

23 Mars 2021

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 3103 / 2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

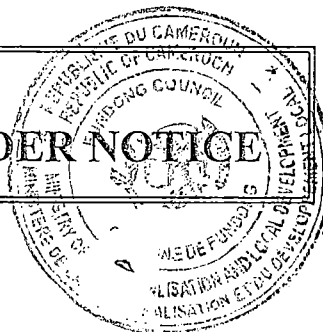
PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

FINANCING: PUBLIC INVESTMENT BUDGET - 2021

AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611  
IMPUTATION: IW06396

FINANCIAL YEAR 2021

PART 01  
AVIS D'APPEL D'OFFRES/TENDER NOTICE



- Supply and installation of complete solar Modules (350W mono crystal), charge controller, inverter and Battery
- Supply and installation of modules structures and battery,
- Supply and Installation of cables, system protection;
- Sundry services.

### **3. Participation**

Participation is open under the same conditions to all Cameroonian companies and business concerned that have proven experience in the field of Renewable Energy, electrical engineering and civil engineering in general.

### **4. Financing**

The works, subject of this invitation to tender, shall be financed by the 2021 Public Investments Budget MINSANTE .

### **5. Consultation of the tender file**

The file may be consulted during working hours at the FUNDONG COUNCIL, Contract Award Service, as soon as this notice is published.

### **6. Acquisition of the tender file**

The file may be obtained from the FUNDONG COUNCIL at the Secretariat, as soon as this notice is published against the payment of the sum of 50 000 CFA francs (Fifty thousand Francs CFA), payable at a Public Treasury, representing the cost of purchasing the Tender File

### **7. Presentation of the tender file**

The tender file in three (03) volumes shall be enclosed in three sealed envelopes.

- Envelope A containing the administrative documents (Volume 1);
- Envelope B containing the technical offer (Volume 2);
- Envelope C containing the financial offer (Volume 3).

The three volumes shall then be enclosed in a single sealed envelope bearing only the reference of the tender in question. The different documents of each offer shall be numbered as indicated in the tender and separated by dividers of the same colour.

### **8. Submission of the tender file**

Each offer drafted in English or French in 07 (seven) copies including 01 (one) original and 06 (six) copies marked as such, should reach the FUNDONG COUNCIL, Contract Award Service not later than    /    / 2021 at 10:00 noon local time and should carry the inscription:

*" Open National Invitation to Tender by Emergency Procedure*  
N° 001 /ONIT/MINDDEVEL/FC/FCITB/2021 OF 23 / 03 / 2021, UNDER EMERGENCY  
PROCEDURE FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, NORTH-WEST REGION

..

**«To be opened only during the bid opening session »**

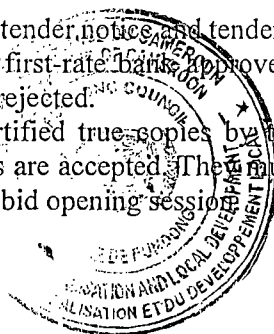
The offers or the bids submitted after the stipulated deadline shall not be received.

### **9. Admissibility of bids**

The bids not respecting the separation mode of the financial bid from the administrative and technical bids shall be rejected.

Any bid not in conformity with the prescription of this tender notice and tender file shall be declared inadmissible. Especially the absence of a bid bond of a first-rate bank approved by the Ministry of Finance and valid for a period of thirty (30) days shall be rejected.

Least they are rejected, only the originals or certified true copies by the issuing service or administrative authorities of the administrative documents are accepted. They must obligatorily not be older than three (03) months and must be valid during the bid opening session.



- Non compliant documents;
- Omission of quantified unit price in the financial offer;
- Absence of break down price.
- Modification of the model break down unit price attached.

**Essential criteria:**

The technical offer of the bidder shall be assessed along the following lines:

| S/N | Designation                                                                                                                                                                                           | MARKS |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 01  | <b>General Presentation of the offer:</b> Document spirally bound, colour sheets separation, table of content, presentation of documents in the order given in this tender file, quality of document. | 01    |
| 02  | <b>Quality of Requested staff:</b> Qualifications, experience of personnel affected to the project, CV, NIC and attestation of availability signed and dated.                                         | 05    |
| 03  | <b>Technical equipment/material affected to the project:</b> The company should justify the property of the necessary material to the execution of works.                                             | 01    |
| 04  | <b>Reference of the enterprise:</b> <ul style="list-style-type: none"> <li>▪ Turnover in the past two years;</li> <li>▪ Experience in road/public works</li> </ul>                                    | 02    |
| 05  | <b>Presence of the methodology of work execution</b>                                                                                                                                                  | 04    |
| 06  | <b>Presence of the prefinancing capacity</b>                                                                                                                                                          | 01    |

The note of the technical offer will be gotten by addition of marks for every criteria. Only the technical offer having gotten an equal or superior note to 80% of YES will be kept for the financial evaluation.

**15. Award of the jobbing order**

The jobbing order shall be awarded to the bidder whose bid is in conformity with the dispositions of the tender file and on the basis of the lowest bid and technical quality. (See article 99 of the public contracts code).

**16. Period of validity of bids**

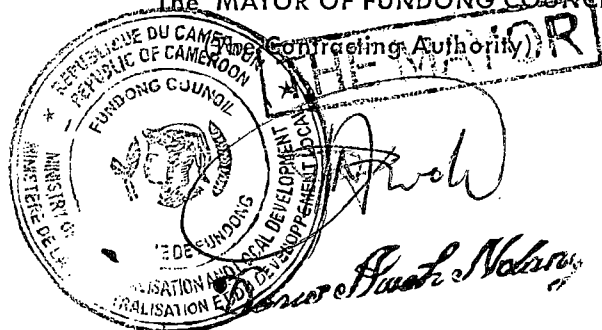
The bidders shall remain committed to their bids during a period of (ninety) 90 days from the deadline set for the submission of bids.

**17. Complementary information**

Complementary technical information may be obtained during working hours from FUNDONG Council office .

Done at FUNDONG on 23 MARS 2021

The MAYOR OF FUNDONG COUNCIL



**Copies:**

- DD MINEE BOYO
- ARMP BAMENDA
- Chairperson of FCITB
- The project owner
- Notice Board
- File/archive
- DD/MINMAP
- DD/MINDDEVEL

Fourniture et pose des supports modules et pour des batteries ;  
Fourniture et pose des câbles et system de protection electrique ;  
Services divers.

### 3.- Participation

La participation est ouverte à l'égalité de conditions à toutes les sociétés et entreprises de droits camerounais ayant une expérience avérée dans le domaine des bâtiments et du génie civil en général.

### 4.- Financement

Les travaux, objet du présent Appel d'Offres, sont financés par BUDGET D'INVESTISSEMENT PUBLIC Exercice 2021.

### 5.- Consultation du dossier d'Appel d'Offres

Le Dossier d'Appel d'Offres peut être consulté et obtenu aux heures ouvrables au secretariat de la COMMUNE de FUNDONG.

### 6.- Acquisition du dossier d'Appel d'Offres

Le dossier peut être obtenu aux heures ouvrables à la Mairie de FUNDONG, Service d'Argent COMMUNAL de Developpement (ACD) dès Publication du présent avis, contre présentation d'une quittance de versement au Trésor Public de la somme non remboursable de F CFA 50 000 (Cinq quante mille

### 7.- Présentation des offres

Les documents constituant chaque offre sont repartis en trois (03) volumes ci-après contenus dans une enveloppe fermée et scellée dont :

- L'enveloppe A contenant les pièces administratives (volume 1),
- L'enveloppe B contenant l'offre technique (volume 2),
- L'enveloppe C contenant l'offre financière (volume 3).

Les offres ainsi présentées seront placées sous simple enveloppe, fermée et scellée portant uniquement la mention de l'Appel d'Offres en cause. Les différentes pièces de chaque offre seront numérotées dans l'ordre du DAO et séparées par des intercalaires de même couleur.

### 8.- Remise des Offres

Chaque offre rédigée en français ou en anglais en sept (07) exemplaires dont un (01) original et six (06) copies marquées comme telles, devra parvenir contre récépissé à la Mairie de la COMMUNE de FUNDONG au plus tard le 13/07/2021 à 10: h 00, heure locale et devra porter la mention suivante :

*Avis d'Appel d'Offres National Ouvert*  
**N° 004/AONO/MINDDEVEL/FC/CIPMPF/2021 DU 27/6/2021 SUR UNE PROCEDURE D'URENCE POUR L'INSTALLATION D'UNE MINI SYSTEME CENTRALE SOLAIRES DANS L'HOPITAL DE DISTRICT DE FUNDONG, Département du BOYO, Région du Nord-Ouest**

« A n'ouvrir qu'en séance de dépouillement »

Les offres parvenues après les dates et heure limites de dépôt des offres ne seront pas reçues.

### 9.- Recevabilité des offres

Les offres ne respectant pas le mode de séparation de l'offre financière, des offres administratives et techniques seront irrecevables.

- Toute entreprise disposant d'un projet de 2020 notifié pour débuter en 2020 et dont la réception provisoire n'a pas encore été prononcée ;
- Fausse déclaration ou documents falsifiés.

#### 14.1.2-Offres techniques

- Dossier incomplet ou pièces non conformes ;
- Fausse déclaration ou documents falsifiés ou scannés ;
- Non existence dans l'offre technique de la rubrique « organisation, méthodologie et planning » ;
- De façon systématique, toute offre n'ayant pas atteint ou dépassé après évaluation technique, la barre de 80 % du OUI sera écartée et non éligible à l'analyse financière ;

#### 14.1.3-Offres financières

- Offre financière incomplète ;
- Pièces non conformes ;
- Omission dans l'offre financière d'un prix unitaire quantifié ;
- Absence d'un sous-détail de prix ;
- Modification du model du sous-détail de prix unitaire.

#### Critères essentiels

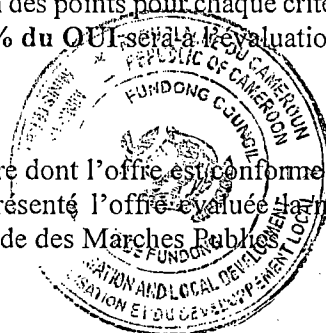
L'offre technique du soumissionnaire sera évaluée sur les éléments suivants :

| N° | Désignation                                                                                                                                                                | Nombre de point |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1  | <b>Présentation générale de l'offre :</b> Reliure, Intercalaire de couleur et page de garde, Présentation de toutes les pièces dans l'ordre prescrit, Qualité du document. | 01              |
| 2  | <b>Qualité du personnel :</b> Qualifications, expérience du personnel affecté au projet, CV, CNI et attestation de disponibilité daté et signé.                            | 05              |
| 3  | <b>Moyens techniques et matériels affectés au projet :</b> L'entreprise devra justifier la propriété du matériel nécessaire à l'exécution des travaux.                     | 01              |
| 4  | <b>Références de l'entreprise :</b> <ul style="list-style-type: none"> <li>▪ Expérience dans les travaux SOLAIR, ELECRIQUE OR GENIE RURAL</li> </ul>                       | 02              |
| 5  | <b>La présence de la Méthodologie d'exécution des travaux</b>                                                                                                              | 04              |
| 06 | <b>La présence de la Capacité de préfinancement</b>                                                                                                                        | 01              |

La note de l'offre technique sera obtenue par addition des points pour chaque critère. Seule l'offre technique ayant obtenue une note égale ou supérieure à 80% du OUI sera à l'évaluation financière.

#### 15.- Attribution de la lettre commande

La lettre commande sera attribuée au soumissionnaire dont l'offre est conforme pour l'essentiel aux dispositions du Dossier d'Appel d'Offres, et qui a présenté l'offre évaluée la moins-disante et techniquement qualifiée, conformément à l'article 99 du Code des Marchés Publics.



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BOYO DIVISION

FUNDONG COUNCIL

FUNDONG COUNCIL INTERNAL  
TENDERS BOARD

Ref: No 07 NW/BOYO/FC/FCITB/2021

Fundong the 23 MARS 2021

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

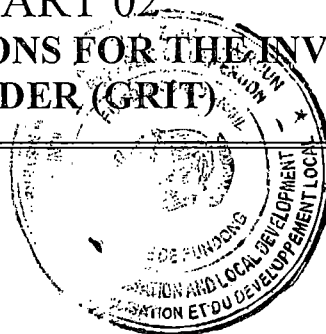
TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 23 / 03 / 2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

FINANCING: PUBLIC INVESTMENT BUDGET - 2021

AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611  
IMPUTATION: IW06396

PART 02  
GENERAL REGULATIONS FOR THE INVITATION TO  
TENDER (GRIT)



## GENERAL RUGULATION FOR THE INVITATION TO TENDER

### A.-GENERALITIES

#### Article 1: Scope of the bid

- 1.1.1.1. The Contracting Authority, The Mayor for FUNDONG Council hereby launches an OPENED National Invitation to Tender Bby emergency procedur N° ~~122~~ 123/FC/DDBOYO/FCITB/2020 OF 23/09/2020 for the **THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION**
- 1.2. The successful bidder or contractor must complete the work within the period indicated in the RFP, and which runs from the date of notification of the service order (SO) to start the work.
- 1.3. In this present invitation to tender (LPO), the term "day" refer to a calendar day.

#### Article 2: Funding

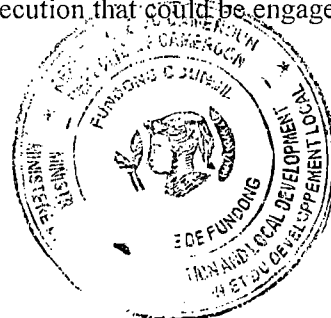
The above works, subject of the present invitation to tender, are financed by the 2021 Public Investment Budget / MINSANTE.

#### Article 3: Fraud and corruption

3.1. The Contracting Authority requires that bidders and contractors respect strictly the rules of professional ethics during the procurement process and execution of this contract. Under this principle:

- a. The following definitions are applicable:
- I. Is guilty of "corruption" anyone who offers, gives, solicits or accepts any benefit to influence the action of a public official in the allocation or the execution of a contract.
  - II. Is engaged in "fraudulent practices" anyone who distorts or misrepresents facts in order to influence the award or execution of a contract.
  - III. "Collusive practices" are any form of agreement between two or more bidders (with the knowledge of the contracting Authority or not) to artificially maintain prices of the offers at a level not corresponding to those that would result from the competition.
  - IV. "Coercive practices" are any form of damage to persons or their property or threats against them to influence their action in the attribution or the execution of a Contract.
- b. Shall reject any award proposal if it is proven that the proposed contractor is, directly or through an agent, convicted of corruption or engaged in fraudulent, collusive or coercive practices for the award of the said contract.

3.2. The Minister of Public Contracts, Authority in charge of public contracts may on a provisional basis, take a decision to band or suspend any bidder for a period not exceeding two (2) years, that is found guilty of influence, conflicts of interest, fraud, corruption or production of no-authentic documents in the bid submission, without prejudice to the criminal prosecution that could be engaged against him.





## **Article 6: Building materials, materials, supplies, equipment and authorised services**

6.1 Building materials, the contractor's materials, supplies, equipment and services forming the subject of this contract must originate from countries meeting the criteria of origin defined in the Special Regulations of the invitation to tender and all expenditure done within the context of the contract shall be limited to the said building materials, materials, supplies, equipment and services.

6.2 Within the meaning of this 6.1 above, the term "originate" shall designate the place where the goods are extracted, cultivated, produced, manufactured and from where the services originate.

## **B. TENDER FILE**

### **Article 7: Contents of tender file**

7.1. The tender file describes the works, subject of the contract, establishes the consultation procedures of the contractors and special contract conditions. In addition to the amendment(s) published in conformity to article 8 of the General regulations of the invitation to tender (RGAO), it includes the following documents:

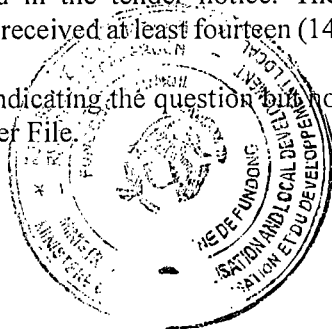
- 1) The invitation to tender written in French and English (AAO);
- 2) General Regulation of the invitation to tender (RGAO);
- 3) Special Regulation of the invitation tender (SRIT);
- 4) Specification of the Special administrative Clauses (CCAP);
- 5) Specifications of the special Technical Clauses (CCTP);
- 6) Unit price schedule;
- 7) Bill of Estimates and Quantities;
- 8) Format of Sub-Detail of unit prices;
- 9) Drawings and other elements of the technical file;
- 10) Model engagement letter by bidder;
- 11) Model bid submission letter;
- 12) Model bid bond;
- 13) Model performance guarantee;
- 14) Model bank guarantee for the refund of start-up advance;
- 15) Model of draft contract;
- 16) Lists of banks of 1<sup>st</sup> order approved by the Ministry in charge of finance;
- 17) Table of references of the bidder;
- 18) Table of key materials and equipment of the contractor;
- 19) Model of qualification and experience of the key personnel responsible for enforcement of the contract.

7.2. The bidder must consider all of the regulations, forms, conditions and specifications contained in the Tender File. He is invited to provide all the information requested and to prepare a compliant offer in all aspects. Any deficiency can lead to the rejection of its offer.

### **Article 8: Clarification made to the tender file**

8.1. Any bidder seeking clarification on the Tender File can apply to the Contracting authority in writing at the address of the Contracting authority indicated in the tender notice. The Contracting authority will respond in writing to any request for clarification received at least fourteen (14) days before the date of depositing of bids.

A copy of the response of the Contracting authority, indicating the question but not mentioning its author, is addressed to all bidders who purchased the Tender File.



It includes:

- I. Attestation of site visit and the site visit report;
- II. Personnel: the contractor will present the competent technical staff and workers he intends to hire before the beginning of the work (attach to each staff CV signed by the candidate, certified copy of technical diploma, attestation of presentation of original and the attestation of availability signed by the candidate);
- III. Site equipment: The contractor shall justify the ownership and the State of the equipment necessary for the performance of the work (providing registration certificates, invoices and certificates of technical visit of rolling equipment);
- IV. References of the company (the contractor will provide contracts or Jobbing orders for similar work carried out as well as related minutes of reception);
- V. The technical note on the methodology of intervention of the work: the company will produce a technical note dated and signed providing all the information concerning the mode of execution of the works, the planning of intervention, the expected output, provision of materials or site materials, the potential advantages in terms of safety of the environment and the Organization of the company;
- VI. The CCTP duly initialed on each page and signed on the last page;
- VII. Attestation of solvency of the contractor.
- VIII. Commentaries (optional)  
A commentary on the technical choices of the project and possible proposals.

### **c. Volume 3: Financial File**

It includes:

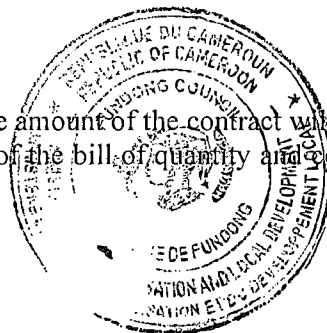
- I. The tender specimen form, in original drafted according to the model attached, stamped at the rate in force, signed and dated;
- II. The unit price schedule duly completed, with an indication of the unit price excluding VAT in letters and figures;
- III. Bill of estimates and quantities completed;
- IV. Sub-details of the different prices according to the model attached;

Bidders will therefore use the parts and models provided in the Tender File, subject to the provisions of section 16.2 of the RGAO on the other possible forms of bid security.

12.2. If, in conformity to the provisions of the RPAO, bidders bidding for several lots of the same invitation to tender, they can indicate the discount or rebates in case of allocation of more than one lot.

### **Article 13: Amount of bid**

13.1. Unless otherwise indicated in the Tender File, the amount of the contract will cover all of the work described in section 1.1 of the RGAO, on the basis of the bill of quantity and cost estimates presented by the bidder.



16.3. Any bid not accompanied by an acceptable bid bond will be rejected by the tenders' board as no-compliant. The bid bond of a group must be established in the name of the agent mandated to submit the bid and each member of the grouping must be mentioned.

16.4. The bid bonds and bids of unsuccessful bidders shall be returned within a period of fifteen (15) days from the date of publication of the results.

16.5. The bid bond of the successful bidder shall only be released as soon as the latter has signed the contract and has provided the required performance guarantee.

16.6. The bid bond may be seized:

a. If the bidder withdraws his bid during the period of validity;

b. If the bidder selected:

☐ Fails to fulfill its obligation to accept the contract pursuant to the results of award of the contract, or

☐ Fails to provide the performance guarantee pursuant to section 30 of the RGAO.

#### **Article 17: Form and signature of the bid**

17.1. The bidder will prepare an original of the constituent documents of the bid described in section 11 of the RGAO, in a volume bearing clearly the indication "**ORIGINAL**". In addition, the bidder shall submit the number of copies required by the OMPP, bearing the indication "**COPY**". In case of discrepancy between the original and the copies, the original will be taken.

17.2. The original and all copies of the offer must be typed or written in eligible ink and will be signed by the person duly empowered to sign on behalf of the bidder. All pages of the bid including overleaf will be initialed by the person (s) mandated to sign the offer.

17.3. In the offer there shall be no amendment, deletion or overloading, unless such corrections are initialed by the signatories of the bid.

### **D. SUBMISSION OF BIDS**

#### **Article 18: Sealing and marking of bids**

18.1. The bidder will place the original and copies of the constituent documents of the bids in two separate and sealed envelopes marked "**Original**" and "**Copy**", as the case may be. These envelopes will then be placed in an outer envelope which will also have to be sealed, but that should give no indication of the identity of the bidder.

18.2. The inner and outer envelopes

a. Will be addressed to the Contracting authority as indicated in the OMPP;

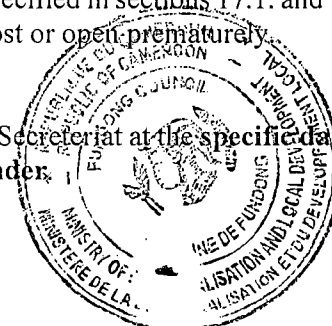
b. Will bear the name of the project, the number of the invitation to tender in the OMPP, and the mention "To be opened only during the bid opening session" and also specify the lots.

18.3. The inner envelopes shall bear the name and address of the bidder to enable the Contracting authority to return the offer sealed if it was submitted after the date and time limit under the provisions of article 19 of the RGAO or to satisfy the provisions of article 20 of the RGAO.

18.4. If the outer envelope is not sealed and marked as specified in sections 17.1. and 17.2. above, the Contracting authority will not be responsible if the offer is lost or open prematurely.

#### **Article 19: Date and time limits to deposit bids**

19.1. Bids must be received at the FUNDONG Council Secretariat at the specific date and time indicated in the Special Regulation for the Invitation to Tender.



and the response shall be in writing, but no change in the amount or the content of the submission is sought, offered or permitted, unless it is necessary to confirm the correction of arithmetic errors discovered by the Sub-Commission for analysis in the evaluation of bids.

24.2. Subject to the provisions of paragraph 1 above, bidders are not allowed to have contact with any member of the tender's board and that of the Sub-committee for analysis for issues related to their bids, between the opening of bids and the award of the contract.

#### **Article 25: Determining the conformity of bids**

25.1. The Sub-Commission for analysis shall carry out a detailed examination of the bids to determine if they are complete, if the required guarantees have been provided, if the documents were properly signed and bids are generally in good order.

25.2. The Sub-Commission shall determine if the bid is substantially responsive to the requirements of the Tender File based on its content without recourse to extrinsic evidence.

#### **Article 26: Correction of errors**

26.1. The Sub-Commission shall check the bids found substantially responsive with the requirements of the Tender File for any correction of arithmetic errors. The Sub-Commission for analysis will correct the errors in the following ways:

- a. If there is a contradiction between the unit price and the total price obtained by multiplying the price by the amount, the unit price will govern and the total price will be corrected, unless, in the opinion of the Sub-Commission for analysis, the comma of the decimal digits of the unit price is obviously poorly placed, in which case the total price indicated will prevail and the unit price will be corrected.
- b. If the total obtained by addition or subtraction of the subtotals is not correct, the subtotal as indicated will govern and total will be corrected.
- c. If there is a contradiction between the price indicated in words and figures, the amount in words will govern, unless this amount is related to an arithmetic error confirmed by the sub detail of the said price, in which case the amount in figures will prevail subject to paragraphs (a) and (b) above.
- d. If there is a contradiction between the amount in the unit price in the bill of quantities and estimates, and the unit price breakdown (sub-detail), the amount in the unit price break down shall govern.

26.2. The bid amount will be corrected by the Sub-Commission for analysis, in accordance with the procedure of correction of errors mentioned above and with the confirmation of the bidder, such amounts will be deemed to hire him.

26.3. If the bidder having presented the lowest evaluated bid price does not accept the corrections on his bids, his offer will be rejected and the bid bond forfeited.

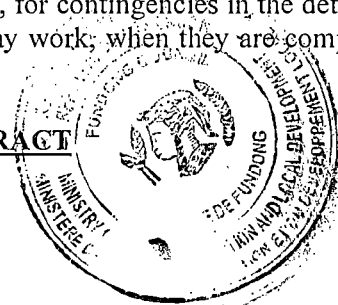
#### **Article 27: Evaluation and comparison of the financial bid (offer)**

Only offers accepted, in conformity according to the provisions of section 24 of the RGAO, will be evaluated and compared by the Sub-Commission for analysis.

By evaluating the bids, Sub-Commission for analysis will determine for each bid the evaluated amount by correcting the amount as follows:

- By correcting any possible error in accordance with the provisions of article 25 of the RGAO.
- Excluding provisional sums and, the provisions if any, for contingencies in the detail bill of quantities and summary, but by adding the amount of day work; when they are competitively priced as specified in the OMPP.

#### **F. ATTRIBUTION OF CONTRACT**



32.3. The contract is notified to the contractor within five (05) days of signature.

**Article 33: Guarantees**

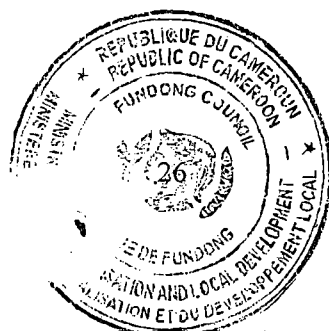
33.1. The final bond must be constituted within twenty (20) days following the notification of the contract by the Contracting authority guaranteeing of the complete execution of the contract.

33.2. The final bond may not be less than two percent (2%) and more than five percent (5%) of the initial value of the contract. It may be replaced by a bank caution issued by a banking establishment or first rate financial institution authorized in accordance with the instruments in force.

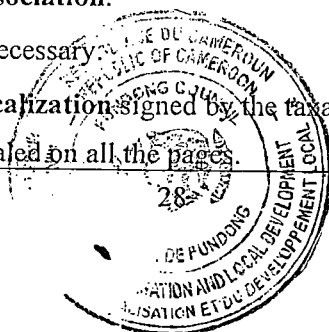
33.3. Small and medium-sized enterprises (SME) constituted of National capital and managed by nationals may, in lieu of the final bond, provide a stator lien or a bond issued by a banking establishment or first rate financial institution authorized in accordance with the instruments in force.

33.3. The absence of the final bond within the prescribed time-frame, the Contracting authority may decide to cancel or terminate the contract at the fault, expense and risk of the said contractor according to the conditions provided in the General Administrative Clauses (CCAG).

The following provisions, which are specific to the works being the subject of the invitation to tender in emergency procedure, supplement or, if necessary, modify the provisions of the RGAO.



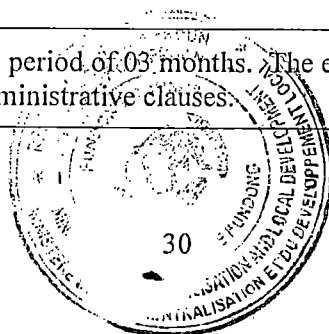
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----|-------------------------------|----|---------------------------------------------------|----|--------------------------------|----|--------------------------------------------------|----|------------------------------------------|----|
| 6.2                                               | <p><b>Essential criteria:</b><br/>The technical offer of the bidder shall be assessed along the following lines</p> <table border="0"> <tr> <td>a. General presentation</td><td>01</td></tr> <tr> <td>b. Quality of Requested staff</td><td>05</td></tr> <tr> <td>c. Technical and material affected to the project</td><td>01</td></tr> <tr> <td>d. Reference of the enterprise</td><td>02</td></tr> <tr> <td>e. Presence of the methodology of work execution</td><td>04</td></tr> <tr> <td>f. Presence of the prefinancial capacity</td><td>01</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a. General presentation | 01 | b. Quality of Requested staff | 05 | c. Technical and material affected to the project | 01 | d. Reference of the enterprise | 02 | e. Presence of the methodology of work execution | 04 | f. Presence of the prefinancial capacity | 01 |
| a. General presentation                           | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| b. Quality of Requested staff                     | 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| c. Technical and material affected to the project | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| d. Reference of the enterprise                    | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| e. Presence of the methodology of work execution  | 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| f. Presence of the prefinancial capacity          | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| 7.                                                | <p>Site visit and preparatory meetings: Each bidder shall visit and inspect the site of the work and its surroundings and by himself, and under his own responsibility, gather all the information as may be necessary for the preparation of the offer and the performance of the work. An attestation of site visit shall be signed by the bidder. The observations of the bidder will be recorded in the site visit report annexed to the technical offer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| 8.                                                | <p>Bid language : French and /or English</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |
| 9.                                                | <p>The bidder's bid will include documents detailed in the OMPP, duly completed and grouped in three volumes:</p> <p><i>(A) file of Administrative documents (in envelope A)</i></p> <p>It shall consist of the following documents stapled or place in the following order of enumeration.</p> <ol style="list-style-type: none"> <li><b>Undertaking</b> by bidder stamped, signed and dated in conformity with the model attached</li> <li><b>Attestation of non-bankruptcy</b> dating less than 3 months, issued by the Court of competent jurisdiction of the place of residence of the bidder.</li> <li><b>Attestation of domiciliation</b> of Bank account of the bidder issued by a bank or any other first-order credit institution approved by the Ministry in charge of finance.</li> <li><b>Bank guarantee</b>(of the same bank) on the list of banking institutions of the first order approved by the Ministry in charge of finance, for an amount in francs CFA of <b>700,000FCFA</b>.</li> <li><b>Treasury Receipt</b> of purchase of the Tender File, as stipulated in the tender notice.</li> <li><b>Attestation of C.N.P.S</b>, valid and for the tender concerned.</li> <li>A non-exclusion certificate attesting that the bidder is not the subject of a temporary or permanent exclusion from public contracts, dated at most 3 months and issued by ARMP</li> <li>An attestation of the bidder's fiscal obligations signed by the competent Taxation authority dated at most 3 months.</li> <li>An attestation of non-indebtedness signed by the Director or the head of the tax centre.</li> <li>A Certified copy of taxpayer card valid, dated at most 3 months.</li> <li>A certified copy of business license valid, dated at most 3 months</li> <li>Attestation of site visit signed by the H/M or his representative (the bidder must under his responsibility visit the site and gather all the information necessary for the preparation of his technical proposals (consistency of work and execution plans)).</li> <li>Power of attorney signed by the legal Manager/Director/Director General of the Enterprise or legalized articles of Association.</li> <li>The group agreement if necessary</li> <li>Plan and attestation of localization signed by the taxation authorities.</li> <li>CCAP completed and initialed on all the pages.</li> </ol> |                         |    |                               |    |                                                   |    |                                |    |                                                  |    |                                          |    |



|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>5. Self-financing capacity<br/>Self-financing capacity:<br/>An attestation of credibility issued by the same Bank that issued the bid bond.</p> <p>6. CCTP duly initialed on each page, signed by the enterprise and dated on the last page.</p>                                                                                                                                                                                                                                                                                  |
|  | <p>(c) <i>Financial documents (in envelope-C)</i></p> <p>It shall contain:</p> <ol style="list-style-type: none"> <li>1. The bid letter {tender form} itself, according to the model attached, stamped at the rate in force, signed and dated.</li> <li>2. The unit price schedule duly completed, with an indication of the unit price excluding VAT in words and in figures.</li> <li>3. Detail quantities and cost estimated of work completed.</li> <li>4. The sub-details of prices according to the model attached.</li> </ol> |

**N.B.**The different documents should be separated by coloured separators in the original as well as in the copies to facilitate their examination.

|    |                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <b>Bid currency and settlement</b>                                                                                                                                                                                                                                                                                                                                                                      |
| 1. | The value of the contract shall be in national currency (FCFA). The amount of the bid, the unit prices, the Bill of quantities and sub detailed of unit prices shall be entirely in CFA FRANCS in the following manner:                                                                                                                                                                                 |
| 2. | Prices will be entirely settled in CFA FRANCS. Any bidder, who wants to engage expenditures in other currencies for the execution of the work, will indicate in an annex to his submission, the percentage of the amount of the offer required to cover the needs in foreign currencies, without exceeding a maximum of three currencies of Member countries of the institution financing the contract. |
| 3. | The exchange rates used by the bidder to convert its offer in national currency will be the rate of the day of the deposition of the bids. This exchange rate will be applied for any payment in respect of the contract, so that no foreign exchange rate risk is supported by the successful bidder.                                                                                                  |
|    | The contract prices are firm and non-revisable.                                                                                                                                                                                                                                                                                                                                                         |
|    | <b>Preparation and submission of bids</b>                                                                                                                                                                                                                                                                                                                                                               |
| 1. | The bidders shall remain committed to their bids during a period of (ninety) 90 days from the deadline set for the submission.                                                                                                                                                                                                                                                                          |
| 2. | Provisional Guarantee (Bid bond): 700000 (Seven hundred and forty thousand) FCFA respectively.                                                                                                                                                                                                                                                                                                          |
| 3. | The bids are for the execution period of 03 months. The evaluation method is specified below and in the General Administrative clauses.                                                                                                                                                                                                                                                                 |





## **Verification of the conformity of the administrative file;**

### **Administrative documents**

Eliminatory criteria will focus on the following aspects:

- Absence of bid bond
- Any offer not in conformity with the prescriptions of this tender file shall be declared inadmissible. Especially the lack of the provisional guarantee;
- Absence of a document in the administrative file;
- False declaration or falsified documents.

### **Technical evaluation**

Eliminatory criteria will focus on the following aspects:

- Incomplete or non compliant technical documents;
- False declaration; forged or scanned documents;
- Non existence in the technical file of the rubric "organization, methodology and planning;
- Technical assessment mark lower than 80% of "Yes

### **Essential criteria**

The non-validation of all the following criteria shall result in a systematic rejection of the offer, that is:

#### **a) The company's references:**

Experience of the company, in similar works in the last two (02) years (2019-2020). The bidder must justify its professional experience by presenting certified true copies of jobbing orders (front and last pages) and minutes of provisional acceptance (2019 projects) or final reception (for 2018 projects) and related contracts, and jobbing orders).

#### **(b) Essential equipment**

Essential equipment that the contractor should make available for the contract (registration documents, purchase receipt) shall be the following: 4 x 4 pickup vehicle or van for the transportation of personnel and other materials, concrete mixer, manual compactor and a Vibrator.

#### **C. The qualification of site personnel:**

A Works Director having the qualification and experience of at least five years in similar works and volume and occupying the same position to be assigned for (attached certified copy of certificate of at least a Renewable Energy, Electrical or a Rural Works Engineer or its equivalents, CV, presentation of original and attestation of availability signed by candidate.

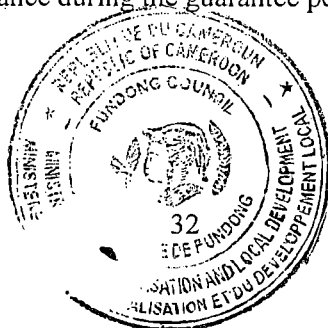
A site Foreman with the qualification and experience of at least five (5) years in similar works and volume and occupying the same position (attached a certified copy of certificate at least a Renewable Energy /Electrical or Rural Engineering technicians or equivalents in Renewable Energy/Electrical or Rural Engineering, CV, presentation of original and attestation of availability sign by candidate). Bacc F3 or Advanced Level in Electrical engineering can also be considered.

And team leaders or builders.

#### **(d) The methodology of intervention and execution of work:**

The company will produce a technical note dated and signed on the last page providing information about:

- i. The mode of execution of the works.
- ii. The planning of intervention, the expected output.
- iii. The supply of materials or site equipment.
- iv. Measures of safety and protection of the environment.
- v. Administrative and technical organization of the enterprise.
- vi. Measures of maintenance during the guarantee period



|   |                                                                           |         |
|---|---------------------------------------------------------------------------|---------|
| - | Technical proposal .....                                                  | Yes/no. |
| - | Measures of maintenance during the guarantee period.....                  | Yes/no. |
| - | CCTP dully initialed on each page, signed and dated on the last page..... | Yes/no. |

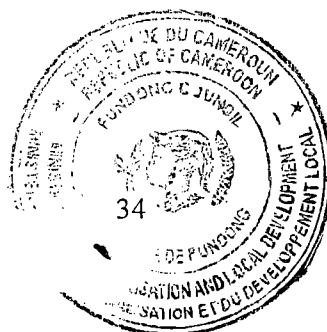
Only bids considered being substantial responsive after the technical evaluation shall be accepted for financial evaluation.

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Financial evaluation</b></p> <p>The financial evaluation shall be based on the corrected amount of the bid. It shall consist of the analysis of the coherence of prices as well as the amounts of the totals.</p> <p>Only bids accepted, in conformity according to the provisions of section 25 of the RGAO, will be evaluated and compared by the Sub-Commission for analysis.</p> <p>By evaluating the bids, Sub-Commission for analysis will determine for each bid the evaluated amount by correcting the amount as follows:</p> <ul style="list-style-type: none"> <li>- By correcting any possible error in accordance with the provisions of article 26 of the RGAO.</li> <li>- Excluding provisional sums and, the provisions if any, for contingencies in the detail bill of quantities and summary, but by adding the amount of day work, when they are competitively priced as specified in the OMPP.</li> </ul> |
|  | <p><b>Award of contract</b></p> <p>Subject to the clause of article 6 of the present OMPP, the Contracting authority will award the contract to the bidder whose bid has been recognized substantially responsive to the requirement of the Tender File and has submitted the lowest feasible evaluated bid price.</p> <p>A 10% retention guaratee of the amount of the contract all taxes inclusive will be retained. This retention guarantee may be replaced by a bank caution equal to the amount issued by a first rate bank approved by the Ministry in charge of Finance featuring in the annex.</p>                                                                                                                                                                                                                                                                                                                        |
|  | <p><b>Site Visit:</b>A site visit is recommended to participating companies in this Tender File</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | <p><b>Performance guarantee:</b> Within fifteen (15) days from the date of notification of the contract, the contractor must provide a guarantee of three percent (3%) of the amount of the contract (all taxes inclusive), to ensure full implementation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### COMMENCEMENT OF WORK:

Before the commencement of work the Contractor must be installed on the site by the following:

- ❖ The Authorizing Officer or his representative, THE MAYOR OF FUNDONG COUNCIL;
- ❖ The Contract Engineer, Divisional Delegate for MINEE Boyo or his representative;
- ❖ **The Contract Manager**
- ❖ The DD MINMAP for Boyo or his representative;
- ❖ The Divisional Delegate of MINEPAT for Boyo or his representative ;
- ❖ The Representative of the Beneficiary Community



## SUMMARY

### CHAPTER I: GENERALITIES

#### ARTICLE:

- 1- SUBJECT OF THE JOBBING ORDER
- 2- PROCEDURE OF THE AWARD OF THE JOBBING ORDER
- 3- DEFINITIONS AND ATTRIBUTIONS
- 4- LANGUAGE, LAW, AND REGULATION
- 5- CONSTITUENT PARTS OF THE JOBBING ORDER
- 6- GENERAL APPLICABLE TEXTS
- 7- COMMUNEICATION
- 8- SERVICE ORDER
- 9- CONTRACTOR'S EQUIPMENT AND PERSONNEL.

### CHAPTER II: FINANCIAL PROVISIONS

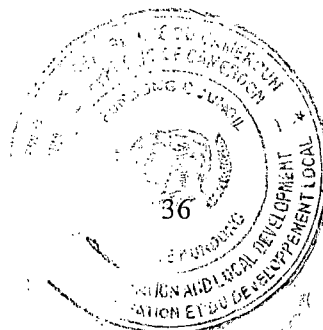
#### ARTICLE:

- 10- GUARANTEES
- 11- THE AMOUNT OF THE CONTRACT
- 12- PAYMENT MODALITIES
- 13- MODE OF PAYMENT
- 14- PRICE VARIATION
- 15- PRICE REVISION
- 16- WORK USING LOCAL DIRECT LABOUR
- 17- VALORISATION OF WORKS EXECUTED
- 18- VALORISATION OF SUPPLIES
- 19- ADVANCES
- 20- PAYMENT OF WORKS EXECUTED
- 21- INTERESTS ON OVERDUE PAYMENTS
- 22- PENALTIES
- 23- FINAL DETAILED ACCOUNT
- 24- FINAL DETAILED GENERAL PAYMENT
- 25- TAX AND CUSTOMS REGULATIONS
- 26- STAMP DUTY AND REGISTRATION

### CHAPTER III: EXECUTION OF WORKS

#### ARTICLE:

- 27- WORK CONSISTENCY
- 28- OBLIGATIONS OF THE PROJECT OWNER
- 29- EXECUTION TIME FRAME
- 30- ROLES AND RESPONSIBILITIES OF THE CONTRACTOR
- 31- PROVISION OF DOCUMENTS AND SITE
- 32- INSURANCE OF STRUCTURES AND CIVIL LIABILITY
- 33- DOCUMENTS TO BE SUBMITTED BY THE CONTRACTOR
- 34- ORGANISATION AND SECURITY OF THE CONSTRUCTION SITES



## CHAPTER I: GENERALITIES

### ARTICLE 1: Subject of the Jobbing order

The jobbing order has as subject: THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION.

### ARTICLE 2: Procedure of the award of the jobbing order

The present jobbing order is awarded after an Open National Invitation to tender, following procedures laid down for the award of public contracts in Cameroon.

### ARTICLE 3: Definitions and attributions (CCAG article 2).

#### 1.1. General definitions (cf. Code)

- ✓ The Contracting Authority shall be the **MAYOR FUNDONG COUNCIL**; in this respect he preserves the original documents relating to the Jobbing Order and transmits copies to the Public Contract Regulatory Agency.
- ✓ The **CONTRACT ENGINEER** shall be the **DIVISIONAL DELEGATE OF WATER RESOURCES AND ENERGY FOR BOYO**
- ✓ In this capacity, he shall follow up the execution of the said project He shall take care of the regular follow-up of work at the site.
- ✓ The **Project Manager** shall be the **COUNCIL DEVELOPMENT OFFICER FOR FUNDONG COUNCIL (CDO)**, charged with the daily **MONITORING AND EVALUATION** project and report to the Contracting Authority and other related services
- ✓ The service incharge of monitoring and control shall be the **Control Brigade DDMINMAP-Boyo**
- ✓ **The Contractor shall be [to be specified].**

#### 1- Security

This Contract may be used security subject to any form of transfer of the debt.

In this case:

- The authority in charge of ordering payment shall be the **MAYOR FUNDONG COUNCIL (Authorizing Officer)**.
- The Quorthity incharge of clearance shall be the **Divisional Finance Controller - Boyo**
- The body or official in charge of payment shall be the **FUNDONG COUNCIL Treasurer**.
- The official competent to furnish information within the context of execution of this Contract shall be the **DDMINMAP - Boyo**

### ARTICLE 4: Language, law, and regulation

4.1. The language used during the submission is either English or French,

4.2. The laws and regulations are the laws and regulations in force in Cameroon;

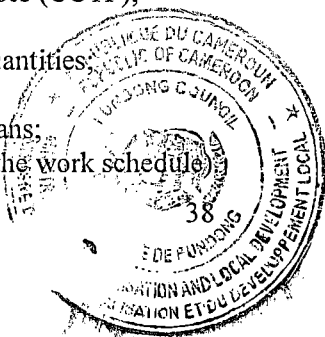
4.3. The Contractor undertakes to observe laws, regulations, and order in force in the Republic of Cameroon, and as well in its own organization in the implementation of the contract.

If in Cameroon, these laws, regulations, administrative and fiscal obligations in force are changed after the signature of the contract, the eventual costs will be borne by the contracting parties.

### ARTICLE 5: Constituent Parts of the Jobbing order (CCAG article 4).

The constituent parts of this contract are in order of priority:

- The letter of undertaking;
- The letter of submission corrected eventually;
- The special administrative Clauses (CCAP);
- The special Technical Clauses (CCTP);
- The unit price schedule;
- The bill of estimates and quantities;
- The unit price break down;
- The duly approved work plans;
- The Planning of the work (the work schedule)



Ministry in charge of finance. This advance may be released after the notification of the Service order to start the work.

It shall be reimbursed by deductions done on the payments on account made to the contract holder during the execution of the contract and in accordance with the terms and conditions laid down in the said contract. The advance must be completely reimbursed not later than when the value of the basic price of the goods and services rendered shall have reached eighty percent (80%) of the price of the contract.

Following of the rate of reimbursement of the advance, the Contracting authority will authorize the payment of the corresponding part of the contractor upon written request.

#### **ARTICLE 11: The Amount of the Contract (CCAG articles 18 and 19).**

The amount of the contract is calculated using conditions stipulated in article 19 of the General Administrative Clauses (CCAG),

*\*\*mindful of the dispositions of circular No.001/CE/MINFI/CAB of 9 January 2012 precisising the modalities of applying the dispositions of articles 128(6) and (17) of the general tax code exempting Solar energy equipment from paying VAT*

#### **ARTICLE 12: Payment Modalities**

The contractor may obtain periodic payments on account. This periodic payments may be spread out during the term of the contract in several periodic installments. The contractor shall be bound to submit to the project owner, before the sixth day of each month, a detailed account, accompanied by a justificatory calculations and job cost sheet establishing the total amount spent at the end of the period under consideration, sums he may be entitled approved by the contract engineer and the contracting authority. The bills must correspond to the amount of work done, obtained from the amount of work actually executed under the conditions of the contract and the unit price, as contained in the schedule of unit price, quantity and estimated specifications and the unit price Sub-Details and the amount of deductions.

The payment of an account to the contractor shall be determined from the corresponding provisional detailed account established simultaneously, from which is deducted the amount of the balance due. Payments on account are not considered to be the final payment. The contractor is debited with such payments until the final settlement of the contract.

Works executed by the contractor and entered into the job cost sheet give entitlement to payment on account.

At the end of the work, a final account of the work is established.

#### **ARTICLE 13: Mode of Payment**

The payment of an account to the contractor shall be effected in accordance with the conditions specified in this contract and made base on justifying documentation required to credit of account:

1. Open: \_\_\_\_\_ agency;
2. Account number: \_\_\_\_\_

#### **ARTICLE 14: Price variation**

The prices are definite (fixed) and not to be changed. The contractor before submitting his bids or signing his contract must have had perfect knowledge about the local conditions under which he has to execute the contract.

#### **ARTICLE 15: Price revision**

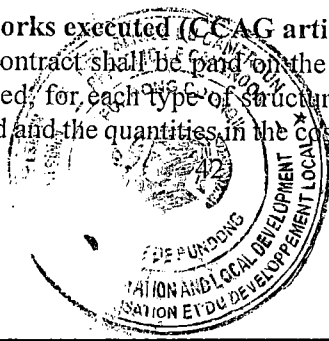
The prices are not to be revised. Hence there is no price revision formula.

#### **ARTICLE 16: Work using local direct labour (CCAG article 22)**

Not required or necessary.

#### **ARTICLE 17: Valorisation of works executed (CCAG article 23)**

This contract is lump sum. The contract shall be paid on the basis of approved plans by the contracting parties. Possible differences noticed, for each type of structure or each element of the structure, between the quantities effectively executed and the quantities in the cost estimates shall not lead to the modification



## **ARTICLE 22: Penalties (CCAG article 32)**

### **A. Penalties for lateness.**

In case of overrun of the contractual deadlines set in the contract, the contractor shall be liable to penalties after a formal prior notice.

In the event of force majeure, the contractor must file a comprehensive request for an extension of time. The Contracting authority after consideration of the relevance of the request shall notify a new time frame. After this new time frame, the penalties for delay will be applied entirely without further notification. Except by waivers provided for in the contract, the amount of penalties for time-limit overrun shall be set as follows:

- a. One two thousandth ( $1/2000^{\text{th}}$ ) of the amount ATI of the contract per calendar day overrun from the first to the thirtieth (30) day beyond the contractual time-limit provided for in the contract;
- (b). One thousandth ( $1/1000^{\text{th}}$ ) of the amount ATI of the contract, per calendar day overrun beyond the thirtieth day;
- (c). The cumulative amount of penalties is limited to ten per cent (10%) of the amount ATI of the contract under pain of termination.

### **B. Specific penalties.**

23.1 Apart from penalties of over run of the contractual deadlines, the contractor is liable to the following special penalties for the non-respect of the provisions of the contract. notably:

- Late submission of final bond;
- Late submission of insurances;
- Late submission of the draft execution programme if the the lateness is caused by the contractor.

## **ARTICLE 23: Final detailed account (CCAG article 34)**

23.1 After completion of the works, and within fifteen (15) days after the provisional acceptance, the contractor shall draw up the draft final detailed account from the joint sheets to which he may be entitled as a result of the integral execution of the contract.

23.2 The Contract Engineer has twenty (20) days to notify the corrected final detailed account.

23.3 The Contractor must within ten (10) days following the date of this notification, send back the final detailed account with his signature, with or without reservations, or make known the reasons for which he refuses to sign it.

## **ARTICLE 24: Final detailed General Payment (CCAG article 35)**

24.1 Within a deadline of one (01) month after the final acceptance, the Contract Engineer shall draw up the detailed final payment.

At the end of the guarantee period leading to the final acceptance, the Contract Engineer shall draw up the detailed final payment sign by the contractor and the Contracting authority, which includes:

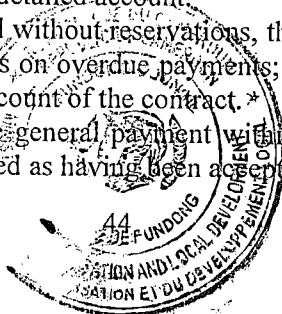
- The final detailed account;
- The balance;
- The summary of the monthly payments on account.

The amount of the general payment is equal to the result of this last summary.

24.2 The general detailed account signed by the Contracting Authority must be notified to the contractor by an administrative service order. The contractor then has one (01) month from the date of this notification to return this general detailed account, with or without reservations, to make known the reasons for his refusal to sign the general detailed account.

24.3 If the final detailed account is signed without reservations, this acceptance definitely binds the two (02) parties, except in the case of interests on overdue payments; if there are any. The detailed account thus becomes the final general detailed account of the contract.

24.4 If the contractor does not return the general payment within the deadline referred to above, this general detailed account shall be considered as having been accepted by him and thus become final.



The contractor shall submit for the prior approval of the contract engineer, the local organization of the work, the work planning schedule, all structural calculations, trials and soil tests, list of skilled and unskilled workers.

The contractor shall be responsible for the implantation of the structures in relation to the original reference landmarks, lines and levels furnished by the project owner.

The contractor is responsible for the entire site, including interventions of certified subcontractors. He shall therefore:

- Put in place all the necessary conditions to enable his suppliers and sub-contractors, who are working with him to intervene in a timely manner and in accordance with the schedule of execution and under his leadership, and
- Ensure the proper execution of the service orders from competent authorities.

The contractor shall constantly keep a general and updated detailed schedule of the progress of the works and make available four (4) copies to the contract engineer at the beginning of each month.

To this end, the contractor shall take all measures and provide all necessary means, determine, choose and purchase all materials, equipment and supplies and hire any specialized staff if necessary.

#### **ARTICLE 31: Provision of documents and site (CCAG article 42)**

Within twenty (20) days after the notification of the contract, a reproducible copy of plans featuring in the tender file of the contract will be made available to the contractor by the project owner as well as the work site and its access

The contractor shall preserve in good state the site put at his disposal during the execution of the contract. He shall hand it back, at the request of the project owner in their initial state after the execution of the contract, with due consideration of its normal wear and tear.

#### **ARTICLE 32: Insurance of structures and civil liability (CCAG article 45)**

The following insurance policies are necessary for the execution of this contract within fifteen (15) days after the notification of the contract, and before the commencement of work guaranteeing against any loss or damage occurring on the structures and third parties up till the provisional acceptance:

##### **Civil liability insurance and all construction risk.**

The Contractor shall justify that he holds an insurance policy of civil liability for damage caused to third parties of all kinds:

- (a) By its current salarized personnels.
- (b) By the equipment in use.
- (c) As a result of the work.

##### **Comprehensive insurance coverage**

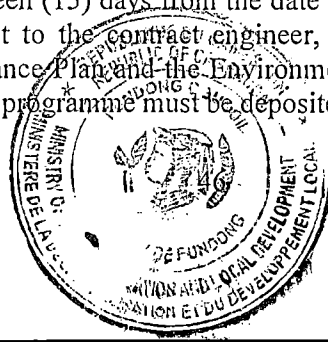
The working site must be covered for all the works by a construction site comprehensive insurance coverage issued by a company approved by the competent authority. The cost of this insurance is the responsibility of the contractor.

No settlement except the startup advance will be made without presentation of a certificate from an insurance company proving that the contractor has fully addressed the premiums or contributions for the work for this contract.

The contractor has a period of 15 (fifteen) days from the date of notification of the Service order to start the work to present a certificate of insurance proving the premiums or contributions for the work for this contract was fully settled. After that the contract may be terminated.

#### **ARTICLE 33: Documents to be submitted by the contractor (CCAG article 49)**

Within a maximum period of fifteen (15) days from the date of notification of the service order to start work, the contractor shall submit to the contract engineer, the programme of execution, his supply calendar, his draft Quality Assurance Plan and the Environment Management Plan in six (6) copies. A duly signed copy of the execution programme must be deposited at FUNDONG Council secretariat latest



- The funding;
- The execution time-frame;
- The date of notification of the Service order to start work.

The signboard shall have the dimensions of 2, 00 x 3, 00 m.

#### **34.2 The site installation plan:**

The site installation plan shall be done considering the following:

- Particular access roads;
- Vegetation to be protected;
- Temporal fence of the site;

#### **34.2 The fencing of the construction site:**

The construction site shall have a fence of 2m high.

#### **34.3 The building site installation:**

The contractor shall set up temporary constructions and facilities needed to execute the works, such as:

- Offices of the Contractor equipped with tables, chairs and lock-up cupboards.
- Building site toilet facility (if it does not exist)
- Storehouse for materials
- 
- Removal of temporary work (fences, field office, sheds, signs, etc.).

#### **34.4 The site logbook:**

A site log book shall be kept by the contractor at the construction site before site installation.

It is a unique non contradictory document. Its pages are numbered and sign. No page should be removed. Strikeout or rescinded parts are reported in the margin for validation.

The following informations are recorded in it:

- Atmospheric conditions;
- The daily executed tasks, personnel and equipment used;
- The progress of the work;
- The requirements imposed;
- The detailed work quantities;
- The work carried out by subcontractors;
- The receptions of building materials;
- The incidents, accidents or events on the construction site;
- Nonconformities;
- The official visits;
- The administrative operations;

The site logbook shall be counter signed by the contract engineer and the person in charge of technical or administrative work at each site visit and systematically sign the minutes of site meetings.

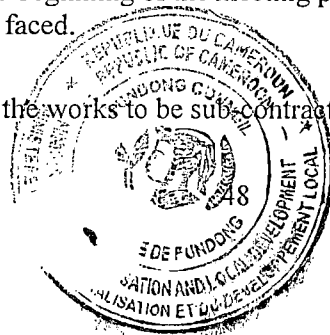
Any refusal of presentation or any attempt of total or partial destruction or falsification of this log book may give rise to administrative sanctions.

#### **34.5 The site meetings:**

- Site meetings shall hold regularly at the behest of the Project Owner. The presence of the contractor or his representative in these meetings is obligatory or mandatory.
- Periodic meetings shall hold in the presence of the Contracting Authority, the Contract Engineer and the Project Owner or their representatives.
- Minutes of these meetings shall be entered in the site logbook. The contractor or his representative shall at the beginning of the meeting present the level of physical execution of the work and the difficulties faced.

#### **34.6 Sub-contracting:**

The ceiling of the percentage of the works to be sub-contracted shall be set at thirty (30) % of the total amount of the contract.





The final acceptance commission shall be the same as that of provisional acceptance and shall meet in the presence of the contractor.

The final acceptance procedure shall be the same as that of provisional acceptance and under the same conditions. Before pronouncing the final acceptance, the commission shall verify by all means put at their disposal that all the contractual provisions were fully respected by the contractor during the guarantee period.

The minutes of the final acceptance shall be drawn on the spot and signed by all the members.

## **CHAPTER V: MISCELLANEOUS PROVISIONS**

### **ARTICLE 39: Termination of the contract (CCAG article 74)**

The contract may be terminated as provided for in Article 180 of the Decree 2018/366 of 20/06/2018 of the Public Contracts code and equally under conditions stipulated in articles 74, 75 and 76 of the CCAG, notably:

- Delay for more than fifteen (15) calendar days in the execution of a Service order or unjustified stoppage of work for more than seven (7) calendar days;
- Delay in the execution of work resulting to penalties above 10% of the amount of the contract;
- Default of the contractor;
- Refusal to repeat poorly executed works;
- Persistent non respect of payments on account.

### **ARTICLE 40: Case of force majeure (CCAG article 75)**

40.1 No party to the contract shall be considered as having contravened his contractual obligations if he is prevented from doing so by a force majeure.

40.2 No claims shall be made against the contractor if he fails or delays in the execution of his contract due to cases of force majeure such as:

- Rains : 200 millimetres in 24 hours ;
- Winds : 40 metres per second ;
- Floods: frequent floods.

### **ARTICLE 41: Disagreements and disputes (CCAG article 75)**

Disagreements and disputes during the execution of the contract shall be the subject of an attempt of amicable settlement, where need be, through mediation, in accordance with the provisions of the SAC and subject to the provisions of the Public Contracts Code.

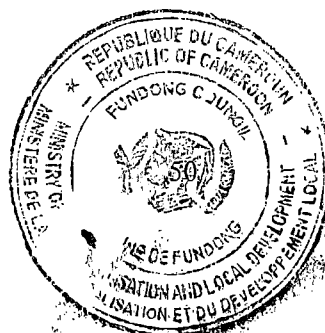
Where the disagreements and disputes cannot be settled amicably, the matter shall be brought before the competent Cameroon jurisdiction, subject to the provisions of the SAC.

### **ARTICLE 42: Production and dissemination of this present contract.**

Ten (10) copies of this present contract shall be produced and multiplied at the expense of the contractor.

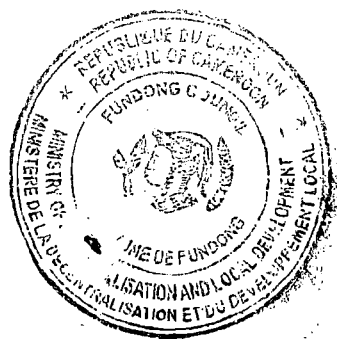
### **ARTICLE 43 and last: Entry into Force of the Jobbing order**

This contract shall be valid only upon its signature by the Contracting Authority. It shall enter into force as soon as it is notified to the contractor by the Contracting Authority.



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- NF EN 60904-3 (C57-323) photovoltaic Dispositive – Part : Measuring the photovoltaic characteristics Current-voltage - Part 3 : Principle of measuring the solar photovoltaic dispositive (PV) to be used on the ground including spectral lighting which is reference.
- NF EN 61215 Silicon monocrystalline or polycrystalline photovoltaic modules (PV) : Qualification of the conception and homologation.
- NF EN 61730-1 (C 57-111-1). Qualification for the certainty of functioning of Part 1 photovoltaic modules: Demands for the construction.
- NF EN 61730-2 (C 57-111-2) Qualification for the certainty of functioning of Part 3 photovoltaic modules: Demands for Testing.

#### **4.3- Normes and text relating to the installation of street lighting.**

Solar streetlighting which is the subject of this tender file must be in conformity to prescriptions, laws, decrees, arretes, standards, norms and publications in force in Cameroon, and relating to the installation of streetlighting. By default of these texts, the following recommendations will apply:

- NF EN 60598 on the safety of luminaires;
- UTE C 17-205 applicable to the characteristics of streetlighting installations;
- NF C 17-200 Relating to installations destined for public streetlighting;
- NF C 17-202 applicable to illumination installations and lighting purposes;
- NF EN 13201 concerning public lighting parts 1, 2, 3 and 4.
- NF EN 40 concerning poles of public lighting.

#### **4.4- Other textes**

The fact that all the regulations have not been mentioned requires the contractor to conform to them. The contractor after signing the contract takes the responsibility to conceive and execute the project. He is called upon to submit his remarks on the design of this document before signing the contract. In case in the course of the execution of this project, new regulations are enforced, the contractor has to inform the engineer by writing specifying the modalities of applying the new regulations and their incidence in course.

### **Article 5 : Quality and source of material**

All the material, appliances and diverse accessories to be used for this installation of this project must be new and of first quality.

The bidder has to furnish alongside his offer and the state of the material, a descriptive list of his suppliers and documents justifying the supply or an eventual partnership. In the course of the works, replacements of material will not be possible without autorisation from the engineer.

### **Article 6 : Site Organisations – duration – penalties**

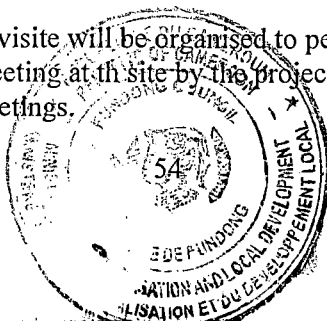
All necessary measures for the execution of this present project must be respected. (supply and temporal connection, time management etc.). the contractor must ensure the supply of the material in good time and the necessary suppliers for a consistent work evolution. No material delivery will be used as an excuse for lateness on the prescribed schedule.

### **Article 7 : Modifications of works during execution**

No change in the project shall be accepted in the course of the works without autorisation of the project owner.

### **Article 8 : Site visit meetings**

Prior to the start of the works, a site visit will be organised to peek the site in the presence of the contractor. Once convened for a meeting at the site by the project owner or his representative, the contractor must take part in this meetings.



### **Article 13 : Le luminary**

The luminary consists of an optical system incorporating a reflector, a refractor and a control mechanism. This setup should guarantee a high efficiency without emitting luminous flux above the horizon. The head of the luminary should hence be flat, transparent and in a horizontal posture. We should avoid convex and non transparent heads which disperse luminous flux thereby provoking useless losses.

The system should be of the LED type with a nominal power of 6,3kW (DC, 12V)

### **Article 14 : Photovoltaic modules**

The modules of photovoltaic cells must resist the ambient climatic conditions described below :

- Temperature :  $10^{\circ}$  à  $+ 85^{\circ}\text{C}$
- Relative Humidity : up to 100%
- Wind speed: weak constraints in the Center and south Regions of Cameroon.
- Precipitations : continues severe rains
- Particular conditions (tropical climate of the equatorial type, etc.)

the photovoltaic modules must respect the standard CEI 61215 for crystalline modules.

The maximum operational voltage should be clearly specified on the datasheet and on the name plate of the module. It must be compatible with the voltage put in place for the normal functioning of the lamps.

The module should have :

- A junction box where appropriate connectors of IP54 at least are used;
- A bypass diode (diode for derivation).

All precautions must be taken in a manner to avoid every risk link to corrosion by electrolytic coupling between the photovoltaic module and the frames or racks.

### **Article 15 : The solar Batteries**

The solar batteries are sized such that it functions from 6am to 6pm with a 3 days autonomy. It must reconstitute a constant current flow during long periods while preserving its ability to recharge. Gel batteries are of preference and must have the following characteristics:

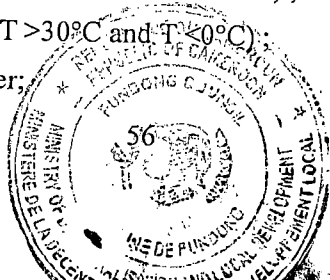
- A high efficiency (0,9 in Ah) ;
- Cycle and life span: the number of charging/discharging of about 200 cycles at 80% depth of discharge;
- autodischarge : a good solar battery must not have more than 3 to 5 % of monthly losses capacity at  $20^{\circ}\text{C}$  ;

to avoid the accumulation of explosive gas, we need to watch out for good ventilation of the batteries. A supplementary water tight container will constitute a good protection in case of acid.

### **Article 16 : Charge controller**

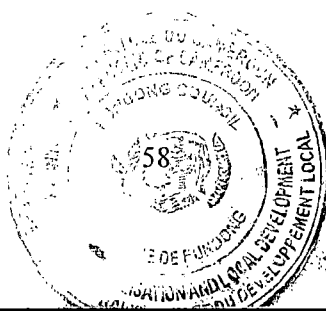
The charge controller protects the battery against overcharging from the modules and deep discharges by the load. For the purpose of this jobbing order, the following charge controller of the series model will be used for the following criteria:

- an eventual reverse biased diode of type « schottky » ;
- quality contacts with easy access;
- a minimum internal consumption (few mA maximum) ;
- a load thermal compensation ( $T > 30^{\circ}\text{C}$  and  $T < 0^{\circ}\text{C}$ ) ;
- an output manual faulty breaker;

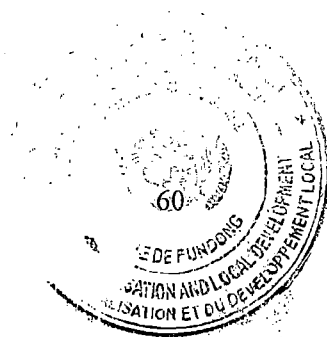


|  |                            |  |
|--|----------------------------|--|
|  | Nummber of branches        |  |
|  | <b>Total capacity (Ah)</b> |  |

|                              |                                     |  |
|------------------------------|-------------------------------------|--|
| <b>CHARGE<br/>CONTROLLER</b> | Input current (A)                   |  |
|                              | Output current (A)                  |  |
|                              | <b>Current characterisitics (A)</b> |  |



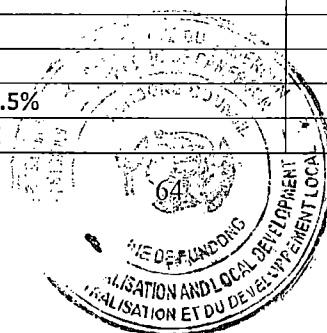
|                                                                                                                               |          |  |
|-------------------------------------------------------------------------------------------------------------------------------|----------|--|
| Temperature of the colour (K)                                                                                                 |          |  |
| Life span of the luminary (h)                                                                                                 |          |  |
| Head (form/orientation)                                                                                                       |          |  |
| Commande dispositive(precise)                                                                                                 |          |  |
| <b>CYCLE OF MAINTENANCE AND GUARRANTEE</b>                                                                                    |          |  |
| Recommended Replacement of Battery after<br>(precise the number of years)                                                     |          |  |
| Recommended Remplacement of lamps after<br>(precise the number of years)                                                      |          |  |
| Guarantee of solar production<br>after de la production solaire après<br>(precise the percentage of<br>production guarrantee) | 2 years  |  |
|                                                                                                                               | 5 years  |  |
|                                                                                                                               | 10 years |  |
| <b>FIXATURES AND CABLE</b>                                                                                                    |          |  |
| <b>Cable</b>                                                                                                                  | Size     |  |
|                                                                                                                               | Type     |  |
| <b>connector</b>                                                                                                              | Type     |  |
| <b>INVERTER</b>                                                                                                               | Type     |  |
|                                                                                                                               | Power    |  |



| UNIT PRICE LIST FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT HOSPITAL, IN TH FUNDONG MUNICIPALITY OF BOYO DIVISION, NORTH WEST REGION |                  |                                                                                              |        |           |                       |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------|--------|-----------|-----------------------|---------------------|
| S/N                                                                                                                                                     | REFERENCE        | DESIGNATION                                                                                  | UNIT   | QUAN TITY | UNIT PRICE in figures | UNIT PRICE in Words |
| OO1                                                                                                                                                     |                  | Studies, preparation of working documents (Works execution programme and as realized report  | LS     | 1         |                       |                     |
| OO2                                                                                                                                                     |                  | Site installation and moblisation                                                            | LS     | 1         |                       |                     |
| oo3                                                                                                                                                     |                  | setting out structures                                                                       | LS     | 1         |                       |                     |
| OO4                                                                                                                                                     |                  | Clearing and levelling of the surface for the placing of solar panels + all other sugestions | LS     | 1         |                       |                     |
|                                                                                                                                                         |                  | <b>Sub-Total I</b>                                                                           |        |           |                       |                     |
|                                                                                                                                                         |                  | <b>SOLAR SYSTEM</b>                                                                          |        |           |                       |                     |
| 1                                                                                                                                                       | BRIGHT SOLAR     | Solar Modules(Mono fibros thinfilm panel) per 200                                            | U      | 60        |                       |                     |
| 2                                                                                                                                                       | MPPT SUKAM       | Charge controller 120A,250VInput voltage and 12V/24V/48V/96V output                          | U      | 2         |                       |                     |
| 3                                                                                                                                                       |                  | 10KVA Inverter                                                                               | U      | 2         |                       |                     |
| 4                                                                                                                                                       | AGM              | Battery Bank- 12 V, 150 AH                                                                   | U      | 32        |                       |                     |
| 5                                                                                                                                                       |                  | <b>Sub-Total I</b>                                                                           |        |           |                       |                     |
| 6                                                                                                                                                       |                  | <b>II-PANEL SUPPORT RACK+CIVIL WORKS</b>                                                     |        |           |                       |                     |
| 7                                                                                                                                                       |                  | Module Structure,46/ STRUCTURE+Panel stand                                                   | LS     | 32        |                       |                     |
| 8                                                                                                                                                       |                  | Construction of Battery stand and Control Room + all suggestions                             | LS     | 1         |                       |                     |
|                                                                                                                                                         |                  | <b>Sub-Total II</b>                                                                          |        |           |                       |                     |
|                                                                                                                                                         |                  | <b>III-ELECTRICAL INSTALLATION</b>                                                           |        |           |                       |                     |
| 1                                                                                                                                                       | COPPER           | Cable 50mm2                                                                                  | M      | 283       |                       |                     |
| 10                                                                                                                                                      |                  | Connectors,Screws+other accessories                                                          | U      | 1         |                       |                     |
|                                                                                                                                                         |                  | <b>Sub-Total III</b>                                                                         |        |           |                       |                     |
|                                                                                                                                                         |                  | <b>IV-PROTECTION + EARTH SYSTEM</b>                                                          |        |           |                       |                     |
| 1                                                                                                                                                       | Schnieder,1kva   | Thunder Arrestor                                                                             | 47KV A | 1         |                       |                     |
| 2                                                                                                                                                       | Schnieder,40A DC | Circuit Breaker                                                                              | U      | 1         |                       |                     |
| 3                                                                                                                                                       | DC40             | Combiner box                                                                                 | U      | 1         |                       |                     |
| 4                                                                                                                                                       | AC30             | Distribution box                                                                             | U      | 1         |                       |                     |
| 5                                                                                                                                                       | AC30A Schnieder  | Circuit Breaker                                                                              | U      | 1         |                       |                     |
| 6                                                                                                                                                       |                  | Junction Fuse Box                                                                            | U      | 1         |                       |                     |
| 7                                                                                                                                                       | AC10             | Fuse                                                                                         | U      | 2         |                       |                     |
| 8                                                                                                                                                       | Copper rod       | Earth Rod                                                                                    | U      | 1         |                       |                     |
| 9                                                                                                                                                       | AC/DC            | Surge protection Device                                                                      | U      | 2         |                       |                     |
| 10                                                                                                                                                      | Cable VG         | Earth cable 16mm2                                                                            | U      | 10        |                       |                     |
| 11                                                                                                                                                      |                  | Others accessories                                                                           | U      | 1         |                       |                     |



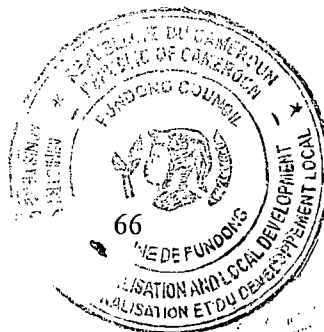
| BILL OF QUANTITIES AND COST ESTIMATES FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT HOSPITAL, IN TH FUNDONG MUNICIPALITY OF BOYO DIVISION, NORTH WEST REGION |                  |                                                                                               |       |          |            |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------|-------|----------|------------|--------|
| S/N                                                                                                                                                                           | REFERENCE        | DESIGNATION                                                                                   | UNIT  | QUANTITY | UNIT PRICE | AMOUNT |
| OO1                                                                                                                                                                           |                  | Studies, preparation of working documents (Works execution programme and as realized report   | LS    | 1        |            |        |
| OO2                                                                                                                                                                           |                  | Site installation and mobilisation                                                            | LS    | 1        |            |        |
| oo3                                                                                                                                                                           |                  | setting out structures                                                                        | LS    | 1        |            |        |
| OO4                                                                                                                                                                           |                  | Clearing and levelling of the surface for the placing of solar panels + all other suggestions | LS    | 1        |            |        |
|                                                                                                                                                                               |                  | <b>Sub-Total I</b>                                                                            |       |          |            |        |
|                                                                                                                                                                               |                  | <b>SOLAR SYSTEM</b>                                                                           |       |          |            |        |
| 1                                                                                                                                                                             | BRIGHT SOLAR     | Solar Modules(Mono fibros thinfilm-panel) per 200                                             | U     | 60       |            |        |
| 2                                                                                                                                                                             | MPPT SUKAM       | Charge controller 120A,250VInput voltage and 12V/24V/48V/96V output                           | U     | 2        |            |        |
| 3                                                                                                                                                                             |                  | 10KVA Inverter                                                                                | U     | 2        |            |        |
| 4                                                                                                                                                                             | AGM              | Battery Bank- 12 V, 150 AH                                                                    | U     | 32       |            |        |
| 5                                                                                                                                                                             |                  | <b>Sub-Total I</b>                                                                            |       |          |            |        |
| 6                                                                                                                                                                             |                  | <b>II-PANEL SUPPORT RACK+CIVIL WORKS</b>                                                      |       |          |            |        |
| 7                                                                                                                                                                             |                  | Module Structure,46/ STRUCTURE+Panel stand                                                    | LS    | 32       |            |        |
| 8                                                                                                                                                                             |                  | Construction of Battery stand and Control Room + all suggestions                              | LS    | 1        |            |        |
|                                                                                                                                                                               |                  | <b>Sub-Total II</b>                                                                           |       |          |            |        |
|                                                                                                                                                                               |                  | <b>III-ELECTRICAL INSTALLATION</b>                                                            |       |          |            |        |
| 1                                                                                                                                                                             | COPPER           | Cable 50mm2                                                                                   | M     | 283      |            |        |
| 10                                                                                                                                                                            |                  | Connectors,Screws+other accessories                                                           | U     | 1        |            |        |
|                                                                                                                                                                               |                  | <b>Sub-Total III</b>                                                                          |       |          |            |        |
|                                                                                                                                                                               |                  | <b>IV-PROTECTION + EARTH SYSTEM</b>                                                           |       |          |            |        |
| 1                                                                                                                                                                             | Schnieder,lkva   | Thunder Arrestor                                                                              | 47KVA | 1        |            |        |
| 2                                                                                                                                                                             | Schnieder,40A DC | Circuit Breaker                                                                               | U     | 1        |            |        |
| 3                                                                                                                                                                             | DC40             | Combiner box                                                                                  | U     | 1        |            |        |
| 4                                                                                                                                                                             | AC30             | Distribution box                                                                              | U     | 1        |            |        |
| 5                                                                                                                                                                             | AC30A Schnieder  | Circuit Breaker                                                                               | U     | 1        |            |        |
| 6                                                                                                                                                                             |                  | Junction Fuse Box                                                                             | U     | 1        |            |        |
| 7                                                                                                                                                                             | AC10             | Fuse                                                                                          | U     | 2        |            |        |
| 8                                                                                                                                                                             | Copper rod       | Earth Rod                                                                                     | U     | 1        |            |        |
| 9                                                                                                                                                                             | AC/DC            | Surge protection Device                                                                       | U     | 2        |            |        |
| 10                                                                                                                                                                            | Cable VG         | Earth cable 16mm2                                                                             | U     | 10       |            |        |
| 11                                                                                                                                                                            |                  | Others accessories                                                                            | U     | 1        |            |        |
|                                                                                                                                                                               |                  | <b>Sub-Total III</b>                                                                          |       |          |            |        |
|                                                                                                                                                                               |                  | <b>TOTAL HT</b>                                                                               |       |          |            |        |
|                                                                                                                                                                               |                  | <b>VAT 19.25%</b>                                                                             |       |          |            |        |
|                                                                                                                                                                               |                  | <b>TOTAL TTC</b>                                                                              |       |          |            |        |
|                                                                                                                                                                               |                  | <b>AIR 2.2% or 5.5%</b>                                                                       |       |          |            |        |
|                                                                                                                                                                               |                  | <b>NET PAYABLE</b>                                                                            |       |          |            |        |





**UNIT PRICE 01: Supply of a solar panel (350W/)**

|                                       |      |          |              |             |        |
|---------------------------------------|------|----------|--------------|-------------|--------|
| Supply of a solar streetlamp_ ( 350W) |      |          |              |             |        |
| I- LABOUR COST                        |      |          |              |             |        |
| Designation                           | Unit | Qty      | Duration (h) | Rate. (F/h) | Amount |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
| TOTAL I                               |      |          |              |             |        |
| II- INSTALLATION ACCESSORIES          |      |          |              |             |        |
| Designation                           | Unit | Qty      | Duration (h) | Rate. (F/h) | Amount |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
| TOTAL II                              |      |          |              |             |        |
| III- MATERIAL,                        |      |          |              |             |        |
| Designation                           | Unit | Quantity |              | UP (FCFA)   | Amount |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      |          |              |             |        |
| TOTAL III                             |      |          |              |             |        |
|                                       |      |          |              |             |        |
|                                       |      | %        | Formular     |             | Amount |
| IV- DIRECT COST                       |      |          | I+II+III     |             |        |
| V- GENERAL SITE LEVIES                |      |          | IVx%         |             |        |
| VI-HEADQUATER LEVIES                  |      |          | IVx%         |             |        |
| VII- RETURN COST                      |      |          | IV+V+VI      |             |        |
| VIII- RISK + PROFIT                   |      |          | VIIx%        |             |        |
|                                       |      |          |              |             |        |
| UNITY COST                            |      |          | VII+VIII     |             |        |



Unit Price N°3 : Installation of solar Modules

### *Installation of solar Panel Support*

### I- LABOUR COST

| Designation | Unit | Qty | Duration (h) | Rate. (F/h) | Amount |
|-------------|------|-----|--------------|-------------|--------|
|             |      |     |              |             |        |
|             |      |     |              |             |        |
|             |      |     |              |             |        |
|             |      |     |              |             |        |
| TOTAL I     |      |     |              |             |        |

## II- PROTECTIVE EQUIPMENTS

| Designation | Unit | Qty | Duration (h) | Rate. (F/h) | Amount |
|-------------|------|-----|--------------|-------------|--------|
|             |      |     |              |             |        |
|             |      |     |              |             |        |
| TOTAL II    |      |     |              |             |        |

### III- OTHER COMPONENTS

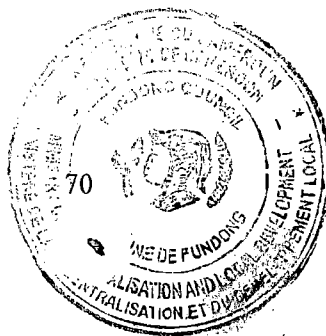
| Designation      | Unit | Quantity | UP (FCFA) | Amount |
|------------------|------|----------|-----------|--------|
|                  |      |          |           |        |
|                  |      |          |           |        |
|                  |      |          |           |        |
|                  |      |          |           |        |
|                  |      |          |           |        |
|                  |      |          |           |        |
|                  |      |          |           |        |
|                  |      |          |           |        |
| <b>TOTAL III</b> |      |          |           |        |

|                        |   |          |        |
|------------------------|---|----------|--------|
|                        | % | Formular | Amount |
| IV- DIRECT COST        |   | I+II+III |        |
| V- GENERAL SITE LEVIES |   | IVx%     |        |
| VI-HEADQUATER LEVIES   |   | IVx%     |        |
| VII- RETURN COST       |   | IV+V+VI  |        |
| VIII- RISK + PROFIT    |   | VIIx%    |        |
|                        |   |          |        |
| UNITY COST             |   | VII+VIII |        |



Unit Price N°5 : Technical Documentation

| Technical Documentation  |      |          |              |             |        |
|--------------------------|------|----------|--------------|-------------|--------|
| I- LABOUR COST           |      |          |              |             |        |
| Designation              | Unit | Qty      | Duration (h) | Rate. (F/h) | Amount |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
| TOTAL I                  |      |          |              |             |        |
| II- ASSEMBLING DOCUMENTS |      |          |              |             |        |
| Designation              | Unit | Qty      | Duration (h) | Rate. (F/h) | Amount |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
| TOTAL II                 |      |          |              |             |        |
| III- OTHER MATERIAL      |      |          |              |             |        |
| Designation              | Unit | Quantity | UP (FCFA)    | Amount      |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
|                          |      |          |              |             |        |
| TOTAL III                |      |          |              |             |        |
|                          |      | %        | Formular     | Amount      |        |
| IV- DIRECT COST          |      |          | I+II+III     |             |        |
| V- GENERAL SITE LEVIES   |      |          | IVx%         |             |        |
| VI- HEADQUATER LEVIES    |      |          | IVx%         |             |        |
| VII- RETURN COST         |      |          | IV+V+VI      |             |        |
| VIII- RISK + PROFIT      |      |          | VIIx%        |             |        |
| UNITY COST               |      |          | VII+VIII     |             |        |



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COMMUNE DE FUNDONG

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COMMISSION INTERNE DE PASSATION  
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FUNDONG COUNCIL

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TENDERS BOARD

Ref: No. \_\_/NWR/BOYO/FC/FCITB/2021

Fundong the 23 MARS 2021

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 23/03/  
2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

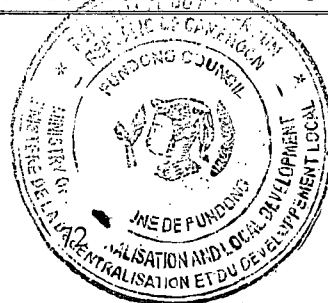
FINANCING: PUBLIC INVESTMENT BUDGET - 2021

AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611

IMPUTATION: IW06396

FINANCIAL YEAR 2021

### MODEL OF UNDERTAKING



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FINANCING: PUBLIC INVESTMENT BUDGET - 2021

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**MODEL BID BOND**



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Ref: No *004* NW/BOYO/FC/FCITB/2021

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*23 MARS 2021*

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF *231 031*  
2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

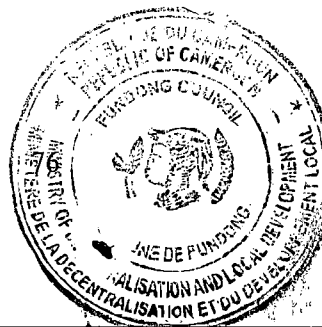
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IMPUTATION: IW06396

FINANCIAL YEAR 2021

**MODEL PERFORMANCE GUARANTEE**



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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 23/03/  
2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

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IMPUTATION: IW06396

FINANCIAL YEAR 2021

**MODEL GUARANTEE FOR ADVANCE PAYMENT**



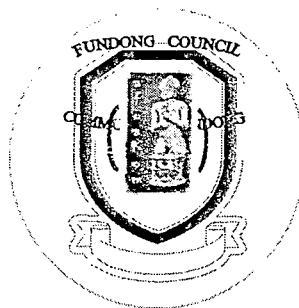
REPUBLIQUE DU CAMEROUN  
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Ref: No. <sup>N</sup>~~6~~ NWR/BOYO/FC/FCITB/2021

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

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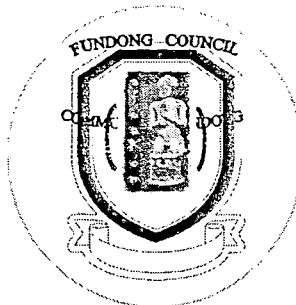
FINANCIAL YEAR 2021

## TENDER SPECIMEN FORM





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## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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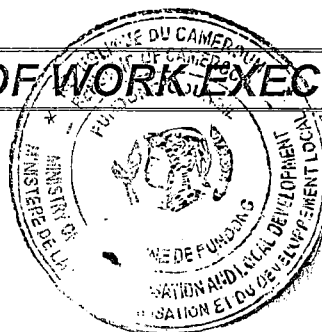
PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

FINANCING: PUBLIC INVESTMENT BUDGET - 2021

AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611  
IMPUTATION: IW06396

FINANCIAL YEAR 2021

**MODEL OF PLANNING OF WORK EXECUTION**



REPUBLIQUE DU CAMEROUN  
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TENDERS BOARD

Ref: No.   /NWR/BOYO/FC/FCITB/2021

Fundong the 23 MARS 2021

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

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OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 231 631  
2021,  
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DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

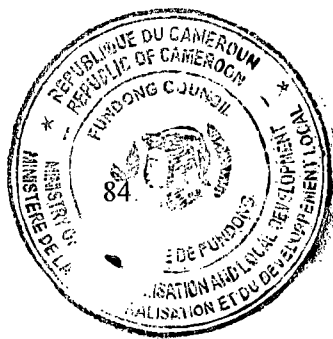
FINANCING: PUBLIC INVESTMENT BUDGET - 2021

AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611

IMPUTATION: IW06396

FINANCIAL YEAR 2021

### OTHER DOCUMENTS



GRADING SCHEME – TECHNICAL FILE  
ENTERPRISE: \_\_\_\_\_

I – PERSONNEL

| N°       | DESIGNATION                                                                                                                    | EXISTENCE |         | OBSERVATIONS |
|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------|
|          |                                                                                                                                | NO        | YES     |              |
| <b>A</b> | <b>WORKS DIRECTOR</b>                                                                                                          |           |         |              |
| 1        | Attestation of presentation of original of diploma and Certified true copy of National Identity Card if not no notation of N°A |           |         |              |
| 2        | Certified true copy of diploma, C V dated and signed and Attestation of availability dated and signed                          |           |         |              |
| <b>B</b> | <b>SITE FOREMAN</b>                                                                                                            |           |         |              |
| 1        | Attestation of presentation of original of diploma and Certified true copy of National Identity Card if not no notation of N°B |           |         |              |
| 2        | Certified true copy of diplôme, C V dated and signed and Attestation of availability dated and signed                          |           |         |              |
| <b>C</b> | <b>TEAM LEADER : Construction</b>                                                                                              |           |         |              |
| 1        | Attestation of presentation of original of diploma and Certified true copy of National Identity Card.                          |           |         |              |
| 2        | Certified true copy of diplôme                                                                                                 |           |         |              |
| 3        | C V dated and signed and Attestation of availability dated and signed                                                          |           |         |              |
| <b>D</b> | <b>TEAM LEADER : Electrician</b>                                                                                               |           |         |              |
| 1        | Attestation of presentation of original of diploma and Certified true copy of National Identity Card.                          |           |         |              |
| 2        | Certified true copy of diplôme                                                                                                 |           |         |              |
| 3        | C V dated and signed and Attestation of availability dated and signed                                                          |           |         |              |
| <b>E</b> | <b>TEAM LEADER : Electricity works</b>                                                                                         |           |         |              |
| 1        | Attestation of presentation of original of diploma and Certified true copy of National Identity Card.                          |           |         |              |
| 2        | Certified true copy of diplôme                                                                                                 |           |         |              |
| 3        | C V dated and signed and Attestation of availability dated and signed                                                          |           |         |              |
|          | <b>TOTAL</b>                                                                                                                   |           | /05 YES |              |

NB: one item lacking or irregular means NO to the point in question.

II - REFERENCES

| N°       | DESIGNATION                                                                                                                                             | EXISTENCE |        | OBSERVATIONS |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------------|
|          |                                                                                                                                                         | NO        | YES    |              |
| <b>A</b> | <b>02 References in the electrical works or public works with justification (amount at least 22 000 000 all taxes inclusive) for the past 03 years.</b> |           |        |              |
| 1        | First project                                                                                                                                           |           |        |              |
| 2        | Second project                                                                                                                                          |           |        |              |
|          | <b>TOTAL</b>                                                                                                                                            |           | /02YES |              |

III -EQUIPMENT

| N° | DESIGNATION                                                                                                                                                                                                                                                                                                                                          | EXISTENCE |         | OBSERVATIONS |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------|
|    |                                                                                                                                                                                                                                                                                                                                                      | NO        | YES     |              |
| 1  | Proof of ownership or rental of a vehicle (Pick up 4 x 4 or YAP) in good operating condition with a current visite technique and a carte grise certified by the services of MINTRANSPORT Proof of ownership of electrical installation equipment, and of Hand tools (installation electricity, maintenance) <sup>1</sup> in good operating condition |           |         |              |
|    | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                         |           | /01 YES |              |

NB: one item lacking or irregular means NO to the point in question.

<sup>1</sup>Poor set of hand tool will not be accepted and must reflect the nature of work to be carried out.

#### V- SELF FINANCING CAPACITY

| N° | DESIGNATION                                                                                                                                                                                                                                                                                                                   | EXISTENCE |                 | OBSERVATIONS |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|--------------|
|    |                                                                                                                                                                                                                                                                                                                               | NO        | YES             |              |
| 1  | An attestation of financial credibility issued by the same Bank as for the bid bond (access to a credit or of other financial facilities to ensure the gross margin of self-financing necessary for the duration of the contract.) The available amount must be at least equal to 25% of the projected amount of the project. |           |                 |              |
|    | <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                  |           | <b>/ 0 IYES</b> |              |

#### VI- GENERAL PRESENTATION OF THE BIDS

| N°                                           | DESIGNATION                                                                                                                                                                                                              | EXISTENCE |                | OBSERVATIONS   |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|----------------|
|                                              |                                                                                                                                                                                                                          | NO        | YES            |                |
| 1                                            | Presence, clearness of all documents, presentation of document in the order given in this tender and properly bound, Table of contents, pages numbered and separators in a colour apart from white, quality of document. |           |                |                |
|                                              | <b>TOTAL</b>                                                                                                                                                                                                             |           | <b>/ 1 YES</b> |                |
| <b>TOTAL : GENERAL GLOBAL TECHNICAL NOTE</b> |                                                                                                                                                                                                                          |           |                | <b>/14 YES</b> |

#### VERIFICATION OF THE ADMINISTRATIVE DOCUMENTS

|    | ENTREPRISE :                                                                                                                                                                            | YES | NO |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 01 | Undertaking by bidder stamped, signed and dated in conformity with the model attached                                                                                                   |     |    |
| 02 | Attestation of non-bankruptcy dating less than 3 months, issued by the Competent jurisdiction                                                                                           |     |    |
| 03 | Attestation of domiciliation of Bank account of the bidder issued by a bank or any other first-order credit institution approved by the Ministry in charge of finance.                  |     |    |
| 04 | Bank guarantee(of the same bank) on the list of banking institutions of first order approved by the Ministry in charge of finance, for an amount in francs CFA of <b>700,000 FCFA</b> . |     |    |
| 05 | Treasury Receipt of purchase of the tender file, as stipulated in the notice of call for tender.                                                                                        |     |    |
| 06 | Attestation of C.N.P.S, valid and for the tender concern                                                                                                                                |     |    |
| 07 | A non-exclusion certificate attesting that the bidder is not the subject of a temporary or permanent exclusion from public contracts, dated at most 3 months and issued by ARMP         |     |    |
| 08 | An attestation of the bidder's fiscal obligations signed by the competent Taxation authority dated at most 3 months.                                                                    |     |    |
| 09 | An attestation of non-indebtedness signed by the Director or the head of the tax centre.                                                                                                |     |    |
| 10 | A Certified copy of taxpayer card valid, dated at most 3 months                                                                                                                         |     |    |
| 11 | Attestation of site (visit with at least three (03) pictures)                                                                                                                           |     |    |
| 12 | Plan and attestation of localization signed by the taxation authorities.                                                                                                                |     |    |
| 13 | CCAP completed and initialed on all the pages                                                                                                                                           |     |    |
|    | <b>General observation</b>                                                                                                                                                              |     |    |



REPUBLIQUE DU CAMEROUN  
PAIX-TRAVAIL-PATRIE

MINISTERE DES DECENTRLIZATION ET DU  
DEVELOPPEMENT LOCALE

DELEGATION REGIONAL DU NORD OUEST

COMMUNE DE FUNDONG

COMMISSION DE PASSASION DE MARCHÉ PUBLIC  
DE LA COMMUNE DE FUNDONG

REPUBLIC OF CAMEROON  
PEACE-WORK-FATHERLAND

MINISTRY OF DECENTRALIZATION AND  
LOCAL DEVELOPMENT

NORTH WEST REGIONAL DELEGATION

FUNDONG COUNCIL

FUNDONG COUNCIL INTERNAL  
TENDERS BOARD

OPEN NATIONAL INVITATION TO TENDER  
N° 104 /ONIT/MINDDEVEL/FC/FCITB/2021 OF 22 / 03 / 2021  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT  
HOSPITAL, BOYO DIVISION, NORTH-WEST REGION.  
LOT N°.....

### ATTESTATION OF SITE VISIT

I \_\_\_\_\_, undersigned \_\_\_\_\_ acting  
as \_\_\_\_\_, of Nationality CAMEROONIAN, and residence in  
\_\_\_\_\_, bearer of NIC N° \_\_\_\_\_,

After having read and taken note of all the parts of the Open National Invitation to Tender in emergency  
procedure N° \_\_\_\_\_/ONIT/MINDDEVEL/RDNW/DDBOYO/FCITB/2021 OF \_\_\_\_/\_\_\_\_/2021  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT  
HOSPITAL, BOYO DIVISION, NORTH-WEST REGION.

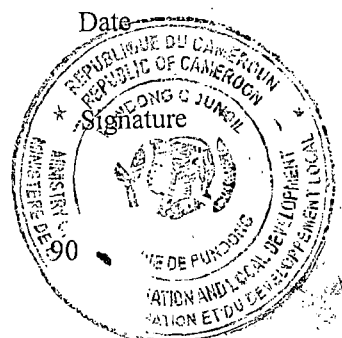
Lot....

I visited, inspected and gathered all relevant information concerning the project site, declare to  
have appreciated and under my responsibility, the project site configuration, the various difficulties  
related to the execution of the works.

I undertake and engage to execute the works on the site indicated/inspected without any claims  
as concern the site configuration in conformity to contractual clauses and construction norms/techniques  
and further technical instructions that shall be given for the quality physical execution of the works of  
which I present my offer.

En foi de quoi, la présente attestation de visite de site est établi pour valoir et servir ce que de  
droit.

IN TESTIMONY WHEREOF, this present site visit attestation is established by the enterprise to serve  
wherever and whenever necessary.



## EQUIPMENT

| N° | Designation | Marque | Capacity | Age | Present state | Proprietor | Localisation |
|----|-------------|--------|----------|-----|---------------|------------|--------------|
| 1  |             |        |          |     |               |            |              |
| 2  |             |        |          |     |               |            |              |
| 3  |             |        |          |     |               |            |              |
| 4  |             |        |          |     |               |            |              |
| 5  |             |        |          |     |               |            |              |
| 6  |             |        |          |     |               |            |              |
| 7  |             |        |          |     |               |            |              |
| 8  |             |        |          |     |               |            |              |
| 9  |             |        |          |     |               |            |              |

Annexe photocopies d'immatriculation



PAIX-TRAVAIL-PATRIE

MINISTRE DES DECENTRALISATION ET DU  
DEVELOPPEMENT LOCALE

DELEGATION REGIONAL DU NORD OUEST

COMMUNE DE FUNDONG

COMMISSION DE PASSATION DE MARCHE PUBLIC  
DE LA COMMUNE DE FUNDONG

PEACE-WORK-FATHERLAND

MINISTRY OF DECENTRALIZATION AND  
LOCAL DEVELOPMENT

NORTH WEST REGIONAL DELEGATION

FUNDONG COUNCIL

FUNDONG COUNCIL INTERNAL  
TENDERS BOARD

JOBING ORDER N° \_\_\_\_\_/JO/ MINDDEVEL/FC/FCITB/2021  
AWARDED AFTER AN OPEN NATIONAL INVITATION TO TENDER  
N° \_\_\_\_\_/ONIT/MINDDEVEL/FC/FCITB/2021 OF \_\_\_\_ / \_\_\_\_ / 2021  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT  
HOSPITAL, BOYO DIVISION, NORTH-WEST REGION.

CONTRACTOR:.....

BP.....

Tel. ....

Fax. ....

TAX PAYER'S N°.....

BANK ACCOUNT N°.....

SUBJECT: FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PLACE OF EXECUTION: .....


EXECUTION DEADLINE: FOUR (04) Months

AMOUNT:

| AMOUNT FCFA          | TOTAL AMOUNT |
|----------------------|--------------|
| ALL TAXES INCLUSIVE  |              |
| HTVA                 |              |
| VAT (19, 25%)        |              |
| A.I.R (5,5% or 2,2%) |              |
| NET TO BE PAID       |              |

FUNDING: PUBLIC INVESTMENT BUDGET  
Exercice 2021

SUBSCRIBED ON \_\_\_\_\_  
SIGNED ON \_\_\_\_\_  
NOTIFIED ON \_\_\_\_\_  
REGISTERED ON \_\_\_\_\_



Page ..... And the last of the jobbing order

JOBGING ORDER N° \_\_\_\_\_/JO/ MINDDEVEL/FC/FCITB/2021  
AWARDED AFTER AN OPEN NATIONAL INVITATION TO TENDER  
N° \_\_\_\_\_/ONIT/MINDDEVEL/FC/FCITB/2021 OF \_\_\_\_ / \_\_\_\_ / 2021  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG DISTRICT  
HOSPITAL, BOYO DIVISION, NORTH-WEST REGION.  
LOT...

CONTRACTOR:.....

EXECUTION DEADLINE: FOUR(04) Months

AMOUNT:

| MONTANT FCFA         | MONTANT TOTAL |
|----------------------|---------------|
| TTC                  |               |
| HTVA                 |               |
| TVA (19,25%)         |               |
| A.I.R (5,5% or 2,2%) |               |
| Net à Mandater       |               |

Read and approved by the contractor

FUNDONG, the \_\_\_\_\_

Signed by the Mayor of FUNDONG,  
Contracting Authority

FUNDONG, the \_\_\_\_\_

REGISTRATION





REPUBLIQUE DU CAMEROUN  
Paix – Travail – Patrie  
-----  
MINISTÈRE DE DÉCENTRALISATION ET DU  
DÉVELOPPEMENT LOCAL  
-----  
REGION DU NORD-OUEST  
-----  
DEPARTEMENT DE BOYO  
-----  
COMMUNE DE FUNDONG  
-----  
COMMISSION INTERNE DE PASSATION  
DES MARCHES



REPUBLIC OF CAMEROON  
Peace – Work – Fatherland  
-----  
MINISTRY OF DECENTRALISATION AND  
LOCAL DEVELOPMENT  
-----  
NORTH-WEST REGION  
-----  
BOYO DIVISION  
-----  
FUNDONG COUNCIL  
-----  
FUNDONG COUNCIL INTERNAL  
TENDERS BOARD

Ref: No. \_\_/NWR/BOYO/FC/FCITB/2021

Fundong the 23 MARS 2021

## FUNDONG COUNCIL INTERNAL TENDERS' BOARD

\*\*\*\*\*

OPENED NATIONAL INVITATION TO TENDER BY EMERGENCY PROCEDURE

### TENDER FILE

TENDER FILE N° 004/ONIT/MINDDEVEL/FC/FCITB/2021 OF 231 631  
2021,  
FOR THE INSTALLATION OF A SOLAR SYSTEM IN THE FUNDONG  
DISTRICT HOSPITAL, BOYO DIVISION, NORTH-WEST REGION

PROJECT OWNER: THE LORD MAYOR FUNDONG COUNCIL

FINANCING: PUBLIC INVESTMENT BUDGET - 2021

AUTHORIZATION NUMBER: 55 40 531 07 641605 2221 611  
IMPUTATION: IW06396

FINANCIAL YEAR 2021

PART10  
GRAPHIC PLANS

